

LN # 712232

P/O 5-28-92

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UNOFFICIAL COPY

GRANTOR & GRANTEE
LEGAL FUNDS

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

April, 1990

CAUTION: Cannot be used before filing or acting under this form.
All recorded, including mortgages and liens, are excluded.

93035798

DEPT-01 RECORDING 123.50
T#1111 TRAM 7880 01/14/98 12:06:00
42462 # 4-73-035798
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

11109 SUNSET HILLS RD RESTON, VA. 22090

UNITED

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto KEVIN B. ANDERSON AND SUSAN M. ANDERSON, HUSBAND AND WIFE
(NAME AND ADDRESS)

5110 NORTH NEW ENGLAND AVE. CHICAGO, IL. 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 6 day of JULY

19. 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

N/A of records, on page N/A, as document No. 88-317728, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 28 IN BLOCK 8 IN WALTER G. MC INTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION, RECORDED IN THE RECORDERS OFFICE ON OCTOBER 2, 1925, AS DOCUMENT 9053441, IN COOK COUNTY, ILLINOIS.

13-07-308-030

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its Assistant Treasurer President, and attested by its Assistant Secretary

Secretary, and its corporate seal to be hereto affixed, this AUG 26 1992 day of _____, 19____

FBI/BAK

ARJINNY

Federal Home Loan Mortgage Corporation

By Karen M. Brantner Assistant Treasurer

Attest: Nancy Hiral Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE. SUITE 410 MIAMI, FL. 33172
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MAVIN ANDERSON
5110 N. New England Ave.
Chicago IL 60656

GEORGE E. COLE
LEGAL FORMS



MITTSUO S. AOYAMA, Notary Public
My Commission Expires: December 31, 1996

seal this AUG 8 6 1992 of 19

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Assistant Treasurer, President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Assistant Secretary, a corporation, and Nancy Hirai, personally

personally known to me to be the Assistant Treasurer, President of the Federal Home Loan Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN M. PRANZE

_____, a notary public

STATE OF VIRGINIA
COUNTY OF FAIRFAX
SS.

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