Y CORPORATION (ALLINOIS)

## **UNOFFICIAL COPY**

93035806

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

to the transfer suppose to the equi	Illinois , for and in consideration of the payment of the indebtedness
ecured by the Trust Deed	
nd of the sual of one dollar,	the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
ONVEY and QUIT CLAIM	PLANE AND ADDRESS
	11235 S. Albany Ave. Chicago, IL, 60655
eirs, legal representatives and	assisms, all the right, title, interest, claim or demand whatsoever it may have
equired in, through or by a cer	Trust Deed , bearing date the 4 day of December
90, and recorded in the Re	corder's Office of Cook County, in the State of Illinois, in bank
of records, on page_	as docursed No. 90587823 , to the premises therein described,
nusted in the County of Cool	State of Illinois, as follows, to wit:
Northwest 1/4 or the	lock 3 in West Morgan, a Subdivision of the East 1/2 of the Northwest 1/4 of Section 24, Township 37 North, Range 13, rincipal Meridian, in Cook County, Illinois.
Pin: 24-24-107-014	DEFT-01 RECORDING 123
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	ces and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREO	F, the said Beverly Bank
as caused these presents to be	signed by its Vice President, and attested by its Asst. Vice
esident, and its corporate	teal to be hereto affixed, this 16 day of October 19.92.
	Beverly Bank
	By Carramaye
	Ares: CANOR KUNNOW
Fo. 6	Asst. Vice Pres. Jeannette Reusnow
instrument was prepared by	Laura Flisk 11150 S. Western Chicago, II., 60643
:	

## UNOFFICIAL COPY

STATE OF COUNTY OF		}ss.		
7				, a notary public
in and for said d	County, in the State aforesaid,	DO HERERY CEL	RIFY that Deni	
	n to me to be the <u>Vice</u>			
personally know			Jeannette Rei	
known to me to				rsonally known to me to be the
				before me this day in person
and severally ich	knowledged that as such Vice	President	and Asst. Vice	President they
				rporation to be affixed thereto,
pursuant to auth	wire given by the Board of $\underline{\underline{\Gamma}}$	irectors	_ of said corporal	tion, as their free and voluntary
act, and as the f	free and voluntary act of said co	orporation, for the	uses and purposes	
GIVEN U	under my hand and Notary	seal this	16 ds	y of <u>October</u> 19 92
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RELEASE DEED