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THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE INSTRUMENT WAS FILED.

FULL SATISFACTION
AND RELEASE OF MORTGAGE 93035819
AND ASSIGNMENT OF RENTS
Loan No. _____

1042 412-1994

KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois, (formerly First State Bank & Trust of Hanover Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
JEFFREY H. MORITZ AND CATHERINE M. MORITZ

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of APRIL, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 92-270743, to the premises therein described, as follows, to-wit:
92-270744

LOT 10 IN TAYLOR'S SECOND ADDITION TO BARTLETT, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 2, 1959 AS DOCUMENT NUMBER 1852682, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-35-104-106

COMMON ADDRESS: LOT 10 AT BERTEAU AND TAYLOR, BARTLETT, IL. 60103

situate in the VILLAGE of COOK, County of ILLINOIS and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its COMMERCIAL LOAN OFFICER and attested by its VICE PRESIDENT this 5th day of NOVEMBER, 19 92.

Charter Bank & Trust of Illinois, Hanover Park, Illinois
By Paul A. Christian
PAUL A. CHRISTIAN, COMMERCIAL LOAN OFFICER

ATTEST:
Otto W. Krause
OTTO W. KRAUSE, VP

REPT-01 RECORDING \$27.50
1111 TRAN 7838 01/14/93 12.07.00
2683 * -73-035819
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, GITTA KESSLER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL A. CHRISTIAN personally known to me to be COMM'L LOAN OFF. of Charter Bank & Trust of Illinois, Hanover Park, Illinois, a banking corporation, and OTTO W. KRAUSE personally known to me to be the VICE PRESIDENT of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of NOVEMBER, 19 92
Gitta Kessler
Notary Public
"OFFICIAL SEAL"
Gitta Kessler
Notary Public, State of Illinois
My Commission Expires 9/23/96

DELIVER TO:
Name Julius Cole
Address 1130 Lake Cook #280
City Buffalo Grove Illinois
Recorder's Office Box No. _____

THIS INSTRUMENT WAS PREPARED BY:
Lois Mular
NAME LOIS MULAR
CHARTER BANK & TRUST OF ILLINOIS
1400 IRVING PARK ROAD
HANOVER PARK, ILLINOIS 60103



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Property of Cook County Clerk's Office

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