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FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE INSTRUMENT WAS FILED.

FULL SATISFACTION
AND RELEASE OF MORTGAGE

93035820

Loan No. 1946

KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois, (formerly First State Bank & Trust of Hanover Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
JEFFREY H. MORITZ AND CATHERINE M. MORITZ

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **15th** day of **APRIL**, 19 **92**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **92270745**, to the premises therein described, as follows, to-wit:

LOT 5 IN CANTERBURY UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 06 14 416 005

COMMON ADDRESS: 9 CANTERBURY COURT, STREAMWOOD, IL. 60107

situate in the **VILLAGE** of **STREAMWOOD**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE PRESIDENT** and attested by its **COMMERCIAL LOAN OFFICER** this **2nd** day of **NOVEMBER**, 19 **92**.

Charter Bank & Trust of Illinois, Hanover Park, Illinois

By *Otto W. Krause*
OTTO W. KRAUSE, VP

93035820

ATTEST:

DEPT-01 RECORDING \$27.50
10111 TRAN 7888 01/14/93 12.10.00
#2484 * -73-035820
COOK COUNTY RECORDER

Paul A. Christian
PAUL A. CHRISTIAN, COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, **CITTA KESSLER** the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **OTTO W. KRAUSE** personally known to me to be **VICE PRESIDENT** of Charter Bank & Trust of Illinois, Hanover Park, Illinois, a banking corporation, and **PAUL A. CHRISTIAN** personally known to me to be the **COMMERCIAL LOAN OFFICER** of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **2nd** day of **NOVEMBER**, 1992

OFFICIAL SEAL
Citta Kessler
Notary Public, State of Illinois
My Commission Expires 9/23/96

Citta Kessler
Notary Public

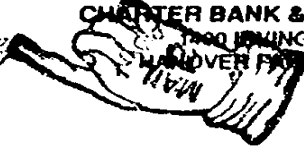
DELIVER TO:

Name *Julius Kole*
Address *1130 Lake Cook #280*
City *Buffalo Grove IL 60089*
Recorder's Office Box No.

THIS INSTRUMENT WAS PREPARED BY:

Lois Mular
NAME **LOIS MULAR**

CHARTER BANK & TRUST OF ILLINOIS
1900 LIVING PARK ROAD
HANOVER PARK, ILLINOIS 60103



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