

# UNOFFICIAL COPY 93035827

60401936

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Margaretten & Company, Inc., a Corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES GALLAI, DIVORCED AND NOT SINCE REMARRIED; 3530 N. LAKESHORE DR. #6A, CHICAGO, IL 60657 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by certain Mortgage, bearing date the 30TH DAY OF DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 89-085855, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows to-wit:

UNIT 6A IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT NUMBER 25200625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PIN # 14-21-112-012-1065

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Margaretten & Company, Inc. has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 19TH DAY OF OCTOBER, 1992.

Margaretten & Company, Inc.

By: Mary Donohue  
Mary Donohue, 2nd Vice President

Attest: Carolyn Solimine  
Carolyn Solimine, Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF NEW JERSEY )  
COUNTY OF MIDDLESEX ) SS.

RECORDING 91/14/92 12.11.92  
93035827  
COOK COUNTY RECORDER

I, \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Donohue, personally known to me to be the Second Vice President of the Margaretten & Company, Inc. a corporation, and Carolyn Solimine, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary they signed and delivered the said instrument as Second Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal the 19TH DAY OF OCTOBER, 1992.

James Gallai  
3530 N. Lakeshore Dr. # 6A  
Chicago Ill 60657

93035827

Dorothy Butch  
NOTARY PUBLIC

Prepared by: JUDITH CHIRICO



NOTARY PUBLIC OF NEW JERSEY  
BY COMMISSION EXPIRES MARCH 30, 1993

\*FEDERAL HOME LOAN MORTGAGE CORPORATION LIMITED POWER OF ATTORNEY BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OR INSTITUTE # 86-604539.

20

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93035827

# UNOFFICIAL COPY

UNIT BA IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT NUMBER 25200625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PIN # [REDACTED]

Property of Cook County Clerk's Office

93035827