Loan No. 303405-4

KNOW ALL MEN BY THESE P

LASALLE NORTHWEST NATIONAL

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1990 AND KNOWN AS TRUST NUMBER 115521

and

unto its heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE MORTHWEST NATIONAL BANK

bearing date the

day of 1.1 t.h

, A. D. 19 90 and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

90 346-549 William and San

ACHTO. and through mesne assignments elicke in the with a graduate

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described.

situated in the County of COOF and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASTLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/12/92 AND RECORDED AS DOCUMENT NO. 92470876 IN COOK COUNTY, ILLINOIS.*

UNIT 743-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIAN LANE CONCOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24879193, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS,

> 1 RECORDIN COOK COUNTY NECOMDER

Permanent Tax No.

14-28-104-090-1016

Property Address:

743-1 California Terrace Chicago, Illinois - 60657

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

"IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly LOAN SERVICING officers, and its corporate seal to be become affixed this authorized officers, and its corporate seal to be hereunto affixed this

20th

day of

October

, A. D. 19 92 .

93035325

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION

P. MALEC LASALLE TALMAN HOME MORTGAGE CORPORATION

PANELA TAYLOR,

LOAN SERVICING OFFICER

4242 N. HARLEM AVE.

BURTON, LOAN SERVICING OFFICER

NORRIDGE, ILLINOIS 60634

for the protection of the owner, this release shall be FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE fiortoace or deed of trust was filed.

IIII OFF, CALICOPE State of County a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, LOAN SERVICING OFFICER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and KATHLEEN A. BURTON, LOAN SERVICING OFF., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER LSO , respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said said , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 20th day of October 19 92. Given, under my hand and Notarial Seal this Managananananananananananan J Atreca m. male "OFFICIAL SEAL" Patricia M. Malec Sman Public Ty Pu. 20mmiss.

Symmotion

Cook Columns Clerk's Office Notary Public, State of Illinois
Aly Commission Expires 4/1/96 RECORDING St., Illinois Madison FINAL Chicago, 3 AFTER

ETTERMINATION TO A CONTRACT OF THE PROPERTY OF