

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93035361

RELEASE OF MORTGAGE

Loan No. 231126-7 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JACQUELIN J. CONSTANT MARRIED TO MARIE LUCIE CONSTANT HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85376725 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE

Property Address: 1121 E. 93RD STREET; CHICAGO, IL. 60619  
Permanent Index No: 25-02-316-010-0000; 25-02-316-009-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 20, 1992

LASALLE TALMAN BANK F.S.B.

Attest: *[Signature]* By: *[Signature]*  
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

DEPT-01 RECORDING 423.50  
TRAIL TRAM 7834 01/14/93 11.44.00  
#2567 # \*\* 93-035361  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan/ S.L.  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
1242 North Harlem Avenue  
Northridge, Illinois 60634

*[Signature]*  
NOTARY PUBLIC 93035361  
"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
JACQUELIN J. CONSTANT  
10333 S. BENSLEY  
CHICAGO, IL. 60617

*[Handwritten signature]*

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# UNOFFICIAL COPY

LOT 2 AND THE EAST  $\frac{1}{2}$  OF LOT 3 IN BLOCK 4 IN PHARE'S  
DAUPHIN PARK SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTH EAST  
 $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION  
2, TOWNSHIP 37 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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