

# UNOFFICIAL COPY

FORM NO. 835  
February 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

93036555

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
T06666 TRAN 5655 01/14/93 14131100  
#8302 \*--93-036555  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
LAKESIDE BANK,

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE\* hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
(NAME AND ADDRESS)  
LAKESIDE BANK, AS TRUSTEE, U/T/A DATED JANUARY 7, 1985 A/K/A TRUST NO. 10-1001 heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE\* , bearing date the 6TH day of NOVEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 87604553 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

93036555

SEE EXHIBIT "A"

\*AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT #87604566

together with all the appurtenances and privileges thereunto belonging or appertaining.

25.50

Permanent Real Estate Index Number(s): 17-09-322-005-0000, 17-09-322-009-0000 & 17-09-322-013-0000  
Address(es) of premises: 156 N. JEFFERSON CHICAGO, IL 60606

Witness hand and seal, this 12TH day of JANUARY 1993

*Stanley J. Bochnowski* (SEAL)  
STANLEY J. BOCHNOWSKI, VICE PRESIDENT  
*Arlene Stillman* (SEAL)  
ARLENE STILLMAN, MORTGAGE OFFICER

This instrument was prepared by SANDRA THOMAS 2268 S. KING DRIVE CHICAGO, IL 60616 (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

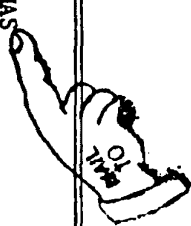
ADDRESS OF PROPERTY:

MAIL TO:

SANDRA THOMAS  
LAKESIDE BANK

2268 S. KING DRIVE  
CHICAGO, IL 60616

Form No. 835 Bankform, Inc.



Property of Cook County Clerk's Office

OFFICIAL SEAL  
ISABEL C. GONZALEZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/20/96

Commission Expires 5/20/96

Isabel C. Gonzales  
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 12TH day of JANUARY 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE President and OFFICER ~~SANDRA THOMAS~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the

MORTGAGE corporation, and ARLENE STILLMAN, personally

personally known to me to be the VICE President of LAKESIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY BOCHNOWSKI

I, ISABEL C. GONZALEZ, a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
SS

535990026

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## EXHIBIT "A"

### PARCEL 1:

LOTS 5, 6, 8 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26, IN ORIGINAL TOWNSHIP OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EAST 57 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF LOT 7 AND LOT 10 IN BLOCK 26 IN ORIGINAL TOWNSHIP OF CHICAGO AFORESAID; IN COOK COUNTY, ILLINOIS

### PARCEL 3:

THE VACATED ALLEY LYING EAST OF THE EAST LINE OF LOT 6 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26 AFORESAID AND WEST OF THE WEST LINE OF LOT 5 AND THE NORTH 52.93 FEET OF LOT 8 IN BLOCK 26 AFORESAID, ALL BEING IN COOK COUNTY, ILLINOIS.

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