

UNOFFICIAL COPY

FORM NO. 35
EFFECTIVE 1/1/84

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

930295556

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Handwritten: 4/21/85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T06666 TRAN 5695 01/14/93 14131000
98302 9 *--93-01365556
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

930295556

KNOW ALL MEN BY THESE PRESENTS, That

LAKESIDE BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE* hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, U/T/A DATED JANUARY 7, 1985 A/K/A TRUST NO. 10-1001 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE* bearing date the 10TH day of SEPTEMBER, 19 85 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 85296538 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

*AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT #85296539

together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten: 25.50

Permanent Real Estate Index Number(s): 17-09-322-005-0000, 17-09-322-009-0000 & 17-09-322-013-0000
Address(es) of premises: 156 N. JEFFERSON CHICAGO, IL 60606

Witness hand and seal, this 12TH day of JANUARY, 1993

Stanley J. Bochnowski (SEAL)
STANLEY J. BOCHNOWSKI, VICE PRESIDENT
Arlene Stillman (SEAL)
ARLENE STILLMAN, MORTGAGE OFFICER

This instrument was prepared by SANDRA THOMAS, 2268 S. KING DRIVE, CHICAGO, IL 60616 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

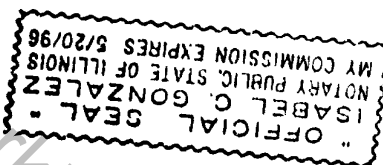
MAIL TO:

SANDRA THOMAS
LAKESIDE BANK
2268 S. KING DRIVE
CHICAGO, IL 60616



Form No. 835 Bankers, Inc.

Property of Cook County Clerk's Office



Commission Expires 5/20/96

Isabel C. Gonzalez
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 12TH day of JANUARY 1993.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and OFFICER XXXXXX, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER XXXXXX of said corporation, and personally known to me to be the MORTGAGE corporation, and ARLENE STILLMAN, personally

personally known to me to be the VICE President of LAKESIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY BOCHONOWSKI

I, ISABEL C. GONZALEZ, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

95598086

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EXHIBIT "A"

PARCEL 1:

LOTS 5, 6, 8 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26, IN ORIGINAL TOWNSHIP OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 57 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF LOT 7 AND LOT 10 IN BLOCK 26 IN ORIGINAL TOWNSHIP OF CHICAGO AFORESAID; IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE VACATED ALLEY LYING EAST OF THE EAST LINE OF LOT 6 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26 AFORESAID AND WEST OF THE WEST LINE OF LOT 5 AND THE NORTH 52.93 FEET OF LOT 8 IN BLOCK 26 AFORESAID, ALL BEING IN COOK COUNTY, ILLINOIS.

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