

UNOFFICIAL COPY

\$ 23.00 F

CI

My Commission Expires: 11-29-94

1539N CENTRAL AVE
CHICAGO, IL 60651

Notary Public, State of Ohio
Helen L. Knasel

Property Address:

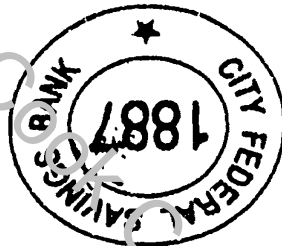
On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-in-Fact and Attorney-in-Fact of the Association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the true act and deed of said association.

92330028

STATE OF OHIO
COUNTY OF CLARK

Michael O. Marks
Its Attorney-in-Fact

David P. Sellers
Witness



John L. Kosicki
Its Attorney-in-Fact

Lorraine O. Brown
Witness

CITY FEDERAL SAVINGS BANK
(formerly known as
(City Federal Savings and
Loan Association)
in Recelivshp by
The National City Corporation #23-00
166648
March 27 01/14/93 14:51:00
#8311 # --93-036564
COOK COUNTY RECORDER

93036564

LEGAL DESCRIPTION: If applicable, see reverse
THIS ASSIGNMENT IS BEING RE-RECORDED TO
CORRECT THE HORMER'S NAME AS IT APPEARED
IN THE RECORDING OF 5/23/92 AS DOC. NO.
92-330028.

ASSIGNMENT OF MORTGAGE

CORRECTIVE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE KISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interest under that certain mortgage dated DECEMBER 27, 1984 in the amount of \$65,703.00, executed by: JESSE CARTER AND MARY D. CARTER, HIS WIFE as mortgagors, recorded as Instrument No. 27393976 on JANUARY 3, 1985, in Book at Page and also rights accrued or to accrue under said mortgage, this 1st day of March, 1992.

Loan# 5754916 Pool# 125815 Tax parcel ID# 16-04-100-011-00 Inv. Loan# 0007629818

When Recorded return to:
The Kissell Company
30 Warder Street
Springfield, Ohio 45501
Attn: Assignment Department

for Recorders use only

DEPT-01 RECORDING #23.00
1010 TRAM 1801 05/13/92 16:02:00
#6965 # 16 # --92-330028
COOK COUNTY RECORDER

Cathy J. Lewis
This instrument prepared by:

93036564

92330028

9 2 3 3 0 0 2 8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.00
T#6666 TRAN 5657 01/14/93 14:51:00
#8311 # *-93-036564
COOK COUNTY RECORDER

93036564

93036564

LOT 13 IN BLOCK 4 IN KENEY'S HIGHLAND ADDITION TO AUSTIN, A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-04-100-011
PERMANENT TAX INDEX NUMBER: 16-04-100-011