

# UNOFFICIAL COPY

2676

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage bearing date on the 24th day of May, 19 90 A.D., made and executed by Susan J. Conley, divorced and not since remarried,

SEE ATTACHED LEGAL DESCRIPTION

PIN #12-02-300-043

**93036749**

Property Address: 1001 W. Peterson, Unit B  
Park Ridge, IL 60068

. DEPT-01 RECORDING \$25.50  
. T05555 TRAN 5574 01/14/93 15:12:00  
. \$1640 + \*-93-036749  
. COOK COUNTY RECORDER

now held and owned by the Corporation above named and recorded in the Office of the Registrar of Titles in and for Cook County in the State of Illinois, on the 24th day of May, 19 90 A.D., at 3:17 o'clock p. m., in \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 3883547 is fully paid, satisfied and discharged. And the Registrar of Titles of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by Dennis Creegan, its Asst. Vice President and attested by Nancy Anuszewski, its Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed, this 10th day of May, 19 91 A.D.

Signed and Sealed in the Presence of

Fleet Mortgage Corp.  
f/K/a Mortgage Associates, Inc.

Dennis Creegan  
Asst. Vice President  
Nancy Anuszewski  
Assistant Secretary

93036749

State of Wisconsin  
County of Milwaukee

25.50

Personally came before me, this 10th day of May, 19 91 A.D. Dennis Creegan Asst. Vice President and Nancy Anuszewski Assistant Secretary of the above named Corporation, to me known to be such Assistant Secretary and Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Lynn Frymoyer Notary Public  
Milwaukee, Wisconsin  
My Commission Expires: 6/28/92

This instrument was drafted by: Paula Barton of Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.) P.O. Box 303, Milwaukee, WI 53201

delegated # 92 637 441

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

93026749

**UNOFFICIAL COPY**

PARCEL NO. 1001"B"

THE NORTH 20 FEET OF THE SOUTH 96.17 FEET OF THE WEST 65.50 FEET OF THE EAST 131 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST CORNER OF LOT 1.

ALSO

PARCEL NO. 1001-BP:

THE WEST 11.50 FEET OF THE EAST 131.0 FEET OF THE SOUTH 35.17 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST CORNER OF LOT 1.

ALL BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1 IN H.M. ROSENTHAL'S PARK RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1961 AS DOCUMENT NUMBER 2,009,124, ALSO AND TOGETHER WITH THE SOUTH 12 FEET OF THE NORTH 142 FEET (AS MEASURED) AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE CENTER LINE OF OLD HIGGINS ROAD, AND LYING EAST OF THE EAST LINE OF THE WEST 6 ACRES OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD AND EAST OF THE EAST LINE OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, (EXCEPTING FROM SAID TRACT THOSE PARTS THEREOF LYING EASTERLY AND SOUTHEASTERLY OF THE WESTERLY LINE OF CUMBERLAND AVENUE, AND LYING SOUTHERLY OF THE NORTHERLY LINE OF HIGGINS ROAD, RESPECTIVELY, AS DESCRIBED IN THE DOCUMENT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12, 1959 AS DOCUMENT NUMBER 1,867,053.

*Mail to:*

*Michael J. Hirschtick  
6321 N. Lincoln  
Suite 210  
Chicago, Ill. 60631*



93666749

C. A. HARRIS

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93036749

# UNOFFICIAL COPY

2676

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Michael J. Hirschtick, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Susan J. Conley, at  
1001 W. Peterson, Unit B, Park Ridge who are the owners of record  
on Certificate No. 1448856, that a release of  
document number 3883547 was presented for  
filing on \_\_\_\_\_  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Michael J. Hirschtick, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

\_\_\_\_\_  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

93036749

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93056719