

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CAROLYN PAYNE (WIDOWED) NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 19TH day of SEPTEMBER A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. 88440902 of on page as Document No. 88440902, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

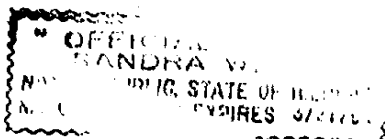
LOT 31 IN BLOCK 1 IN WESTHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 100 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.I.N. # 16-01-401-032

COMMONLY KNOWN AS: 2636 W. HADDEN CHICAGO, ILLINOIS

THIS DOCUMENT WAS PREPARED BY: LISA KOSMATINE
FLEET FINANCE, INC.
2311 W. 22ND ST
OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDING \$23.50
T42222 TRAN 4333 01/14/93 14:45:00
#1811 : A * - 93 - 036817
COOK COUNTY RECORDER



93036817

Witness my hand, this 21 day of OCTOBER, 19 92

Fleet Finance, Inc.
(A Delaware Corporation)

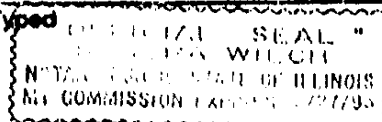
Signature Vice President

GERI CHAPUT

Name Typed

STATE OF ILLINOIS

COUNTY OF COOK



On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA WELCH, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 21 day of OCTOBER, 19 92

My Commission Expires: 03/27/93

Notary Public, State of Illinois

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

No. _____

TO _____

STATE OF _____

County) ss. No. _____
(_____

This instrument was filed for record in the Recorder's
Office of _____ County
at _____ on the _____ day of _____
19____ at _____ o'clock _____ M., and
is recorded in Book _____ of _____
Page _____

RECORDER

Property of Cook County Clerk's Office

9303068.7