

UNOFFICIAL COPY

93036864

RELEASE OF MORTGAGE

Loan No. 02-800248-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWIN M. PETRILLI AND SALLY M. PETRILLI (MARRIED TO EACH OTHER) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3712220 to the premises therein described to-wit:

DEPT-01 RECORDING \$23.50  
192222 TRAN 4342 01/14/93 15:14:00  
\$1859 + A \*-93-036864  
COOK COUNTY RECORDER

93036864

Property Address:  
Permanent Index Number:

18642 GOLFVIEW DRIVE , HAZEL CREST, IL 60429  
31-02-204-004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of SEPTEMBER 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

*[Signature]*  
Consumer Loan Officer

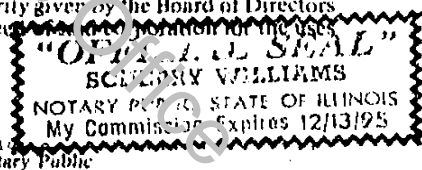
By:

*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said mortgagor for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:

LASALLE TALMAN BANK FSB  
4901 W. IRVING PK RD.  
CHICAGO IL 60641

ATTN: PAT JOHNS SERVICING

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EC 130802

Equity L.  
415 N. La.  
#402

Chicago, IL 60610

DR# 92053618

# UNOFFICIAL COPY

LOT FOUR

(8)

In Village West Cluster 9, a Subdivision of a part of a Parcel of Land being a part of the West Half (A) of the Northeast Quarter (A) and the East Half (A) of the Northwest Quarter (A) of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and more particularly described as follows: Commencing at a point, being the intersection of the North line of said Section 2 with the North and South centerline of the Northeast Quarter (A); thence along said centerline South 0 degrees, 26 minutes, 30 seconds East, 1672.30 feet to a point, being the point of beginning; thence continuing along said centerline South 0 degrees, 26 minutes, 30 seconds East, 1012.03 feet to a point in the East and West centerline of said Section 2; thence along said centerline North 89 degrees, 39 minutes, 49 seconds West, 1306.44 feet to a point in the East Right-of-Way of Central Park Avenue; thence along aforesaid Right-of-Way North 9 degrees, 31 minutes 25 seconds West, 387.78 feet to a point in the South Right-of-Way of Village Drive; thence along aforesaid Right-of-Way North 80 degrees, 28 minutes, 35 seconds East, 102.34 feet to a point of curve; thence along a curve to the right having a radius of 930 feet a distance of 94.98 feet to a point of tangency; thence continuing along aforesaid Right-of-Way North 86 degrees, 12 minutes, 18 seconds East, 363.28 feet to a point of curve; thence along a curve to the left having a radius of 447 feet a distance of 724.63 feet to a point of tangency; thence continuing along aforesaid right-of-way North 6 degrees, 40 minutes, 48 seconds West, 75.95 feet to a point; thence leaving aforesaid Right-of-Way North 89 degrees, 33 minutes, 10 seconds East, 813.82 feet to the point of beginning, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 15, 1972, as Document Number 2665716, and Surveyor's Affidavit of Correction registered on October 28, 1974, as Document Number 2780625, and Surveyor's Certificate of Correction registered on May 21, 1975, as Document Number 2808763.

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Office of Cook County Clerk's Office