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93036296

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

93036295

DEPT-01 RECORDING \$23.50
T02222 TRAN 4322 01/14/93 12:48:00
#1785 # A *-93-036296
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1162643

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 9 day of OCTOBER 1987, made by RICHARD A. OSIROM AND ANN E. OSIROM, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 87-56125 in Book - at page - in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 15-21-118-028
Address(es) of Premises: 5324 W WARWICK, CHICAGO, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 17 day of DECEMBER 1991.
Joseph Knudson / Vice President (SEAL)
Mountain States Mortgage Centers, Inc.



STATE OF Utah
COUNTY OF Salt Lake 88.

I, DAVID L. BURKE, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

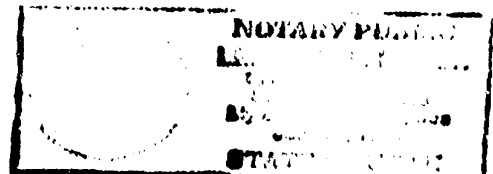
Made to:
ROBERT G. PRORAK
COUNSELLOR AT LAW
6303 W. HIGGINS, SUITE 100
CHICAGO, IL 60631

GIVEN under my hand and official seal this 17 day of DECEMBER 1991.
David L. Burke
NOTARY PUBLIC
Commission Expires 6/30/95

23.50
18

This instrument was prepared by _____

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



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EXHIBIT A

LOT 1 IN THE RESUBDIVISION OF LOTS 7 AND 8 IN ROESTER AND ZANDER'S GRACE STREET ADDITION TO WEST IRVING PARK IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2025-01-01