

RELEASE OF MORTGAGE ON TRUST DEED  
BY COORDINATION (ILLINOIS)

UNOFFICIAL COPY

COOK COUNTY ILLINOIS  
FILED IN RECORDER  
9 JAN 15 AM 9:27

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makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
**REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto AMERICAN NATIONAL BANK & TRUST COMPANY  
(NAME AND ADDRESS)  
OF CHICAGO AS TRUSTEE DATED 9/19/36, TRUST # 10006500

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of  
MARCH, 1991, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book 91123343 of records, on page \_\_\_\_\_, as Document No. 91123343, to the premises  
the title described as follows: situated in the County of COOK, State of  
ILLINOIS, to wit:

LOTS TWENTY-NINE (29) AND THIRTY (30) IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A  
SUBDIVISION OF NORTH 3/4 OF WEST HALF (1/2) OF SOUTH EAST QUARTER (1/4), SECTION  
TWENTY-FOUR (24), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-417-014

Address(es) of premises: 6949 S. MERRILL, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29TH day of MAY, 1992.

[Signature] (SEAL)  
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

[Signature] (SEAL)  
DENNIS GLEASON, VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL., 60649  
(NAME AND ADDRESS)

PL 26-001-45154-1

7353 323 Schwab

63

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

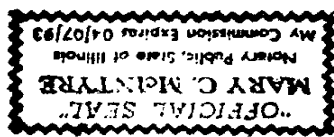
BOX 333

ALL TO:

Michael Handberg  
75 E Wacker #200  
Chicago, IL 60601

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires APRIL 07, 1993

19 92 MAY day of seal this 29th  
*Mary C. McIntyre*  
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO a ILLINOIS corporation, and DENNIS GLEASON, personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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