UNOFFICIAL COPY

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

| | e laws of the United States of America, for and in |
|--|--|
| a corporation existing under the | of the state of the state of the second continuous and second to the second subsecond |
| consideration of one dollar, an | d for other good and valuable considerations, the receipt whereof |
| is hereby confessed, does hereb | y Remise, Convey, Release and Quit-Claim unto |
| ***JOEL E. SAAR AND DIANE | H. SAAR, HIS WIFE TO |
| | |
| of the County of Cook and State | of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have assisted in through | h or by a certain mortgage deed bearing date the 1174 day |
| JANUARY | 19.85 and recorded in the Recorder's office of Cook County, |
| of | 19 and recorded in the Recorder's office of Cook Coomy, |
| in the state of lines, in Book | S 86068484 of Records on page, as Document ertain Assignment of Records bearing date the |
| No. 2/12/053. d , and a c | errain Assignment of Assignmen |
| ot | 19 91, and recorded in the Recorder's office of Cook County, |
| in the State of Illinois in Book. | of Records, on page as Document |
| No. 91461273 to the pre | emises therein described, situated in the County of Cook and State |
| | OT 8 AND THE SOUTH 15 FEET OF LOT 9 IN BLOCK 19 IN A. T. |
| MCINTOSH AND COMPANY'S HIL | LSIDE ADDITION TO HAPRINGTON, A SUBDIVISION OF THE SOUTH |
| 1/2 OF SECTION 1, AND THE | NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, |
| FAST OF THE THIRD PRINCIPI | I MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED |
| MAY 27, 1925 AS DOCUMENT | 3524976 IN COOK COUNTY, ILLINOIS. |
| manager species to the S.A. | 1107 SOUTH HOUGH STREET: BARRINGTON, IL 60010 |
| TAX ID. NO. 01-12-101-003- | |
| TAX ID. NO. 01-12-101-003- | 1.0000 (01.001 |
| | $O_{\mathcal{L}}$ |
| IN TESTIMONY WHEDEOE | the said Crilumet Federal Savings and Loan Association |
| IN IESTIMONI WHEREOF, | hath he eunto caused its corporate seal to be affixed, and |
| | |
| | these presents to be signed by its President, |
| | and attested by its |
| | this |
| | |
| | Calumet Federal Savings and Loan Association |
| | n // /// Decident |
| | By: President |
| • | Attest: Secretary Secretary |
| • • • | Attest: Secretary |
| ing interpretation and a representation of the second seco | |
| STATE OF ILLINOIS | |
| COUNTY OF COOK | |
| 1, | CATHLEEN A. COWSER a Notary Public in and for said County |
| in the State aforesaid, DO HEREBY CER | TIEV that CAROLE J. LEWIS personally grown to me to be |
| the Presiden | t of the |
| | ······································ |
| SUSAN M. LINKES | personally known to me to be the Secretary of said corpor- |
| | the foregoing instrument, appeared before me this day in person and severally |
| Whole whose tidines are sobstribed to | acknowledged that as such President and Secretary, they |
| | signed and delivered the said instrument of writing as President and |
| - | Secretary of said corporation and caused the corporate seal of said |
| | corporation to be affixed thereto pursuant to authority given by the Board of Direc- |
| | |
| | tors of said corporation as their free and voluntary act, and as the free and voluntary |
| | act and deed of said corporation for the uses and purposes therein set forth. |
| "OFFICIAL SEAL" | GIVEN under my hand and notarial seal, this |
| CATHLEEN A. COWSER | of, A.D. 19. 92. |
| Notary Public, State of Itlinois | Catheren A Courser |
| My Commission Equires 12/13/94 | (Athern X. (DULADA. |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFF 1,041003443-6

Release of Mortgage

JOH E. & DIAME H. SAAR 1) Mail 10:

1107 SOUTH HOUGH STREET

Colling Of Colling Colling Spanning Coll