

# UNOFFICIAL COPY

STATE OF ILLINOIS:  
188  
COUNTY OF DUPAGE :

93037135

## CLAIM FOR LIEN

1. The undersigned Claimant, NORTHERN ILLINOIS ROOFING INC. in the city of HUNTLEY, County of MCHENRY and State of ILLINOIS, makes the following statement and claims a Mechanic's Lien under the law entitled "An Act To Revise The Laws In Relation to Mechanic's Liens" approved May 18, 1903 and in force July 1, 1903 and all amendments thereto, and states:

2. That the real property known and described legally as, \$15.50

: T8771 S 24 E 3-1537-135  
COOK COUNTY RECORDER

to-wit:

PARCEL 1: LOTS 2,3,6,7 AND 10 OF BLOCK 10 (ALSO KNOWN AS THE WEST 1/2 OF BLOCK 10) IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE WEST 27 FEET OF SAID LOTS 2,3,6, 7 AND 10 TAKEN FOR WIDENING OF STATE STREET, AND EXCEPT THE SOUTH 16.5 FEET OF LOT 10 AND EXCEPT THAT PART OF SAID LOTS 2,3,6, 7 AND 10 TAKEN FOR 20 FOOT ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 10.

PARCEL 2: THE NORTH 50 FEET OF LOT 5 IN BLOCK 10 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 FEET OF THE NORTH 50 FEET OF LOT 5 BEING PART OF THE NORTH AND SOUTH 20 FOOT PUBLIC ALLEY IN BLOCK 10) IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 17-15-108-001 AND 17-15-108-006

COMMONLY KNOWN AS: 418 S. WABASH-CHICAGO, ILLINOIS.

now is owned by LASALLE NATIONAL BANK TR. #106142 DATED 2/1/84  
and ANVAN CONSTRUCTION was the owner's contractor for the improvement thereof.

15.50  
GJ

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STATE OF ILLINOIS  
26: COUNTY OF DUPAGE:

ALARM 903 LIRE

PARCEL IN LOT 5, 6, 7 AND 8 OF THE BLOCK OF CALIFORNIA AS THE WEST  
TAKEN OR BOUND FOR THE ADDITIONAL SECTION IN ADDITION TO OWNED IN  
TWO OR THREE PARCELS IN THE NEIGHBORING SECTION IN THE THIRD PRINCIPAL MERIDIAN.  
IN 1860, COUNTY OF CALIFORNIA, EXCEPT THE WEST AS STATED ABOVE  
IN 1863, AND TO TAKEN FOR MINING IN STATE OF CALIFORNIA, AND EXCEPT THE  
LOT 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40,  
SOUTH 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40,  
AND 41 TO TAKEN FOR MINING NORTH AND SOUTH

PERMANNENT TAX NO. 1A-12-108-001 AND 1A-12-108-002  
FOOT PUPPIES IN ALTA IN BLOC 101 IN CHIEF COUNTY, ILLINOIS.

THE NORTH TO EAST OF THE BEING PART OF THE NORTH AND SOUTH TO  
EAST OF THE THIRD BOUNDARY MEMBER EXCEPT THE WEST TO EAST OF  
SIX LINES OF BOUNDARY MEMBER IN TOWNSHIP 33 NORTH, RANGE 14  
FOOT PUPPIES IN THE NORTH TO EAST OF THE NORTH AND SOUTH TO

COMMUNITY & NOMINATIONS: 414-2. MEMBER-CHICAGO, ILLINOIS.

AND ANNA CONSTRUCTION was the owner's contractor for the site.

, toward them, wrong

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3. That on or about 9/13/91 the above-described premises were owned by LASALLE NATIONAL BANK TR. #106142 DATED 2/1/84 and that on or about that date, to-wit: NORTHERN ILLINOIS ROOFING INC. the undersigned Claimant made a written/oral agreement with contractor AVIAN CONSTRUCTION and pursuant thereto Claimant did provide labor and materials relating to NEW ROOF for the improvement being constructed on the afore-described premises.

4. The Claimant completed providing said labor and materials on 12/1/92.

5. That all said labor and materials furnished by Claimant were furnished and delivered and used in and about the improvement of the aforesaid premises, that the last day said services were rendered was on 12/1/92.

6. That there is now justly due and owing to Claimant for said labor and materials as aforesaid, after allowing to the owners and their agents all credits, deductions and setoffs, the sum of \$27,068.00 all of which is still due and unpaid. A copy of the account is attached hereto as Exhibit "A".

7. That the above-named Claimant now claims a Lien upon the above-described premises and improvements thereon, and on the moneys or other consideration due or to become due from the owner under said contract against said contractor and owner, and against all persons' in interest, in the amount of \$27,068.00 together with interest according to the statutes.

Northern Illinois Roofing Inc.  
X Phillip A. Lemke, Controller  
CLAIMANT

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Property

JOURNAL OF CLIMATE

Franklin County Sheriff's Office  
100 Franklin Street • P.O. Box 1000 • Franklin, MA 01338-1000  
(508) 548-4300 • Fax: (508) 548-4301 • E-mail: [fco@franklincounty.org](mailto:fco@franklincounty.org)

25        edit of privetts settle , bissonette as follows due w/old bill  
26 add privetts bill account debt , adding the amount from the previous  
27 year A . bissonne bns reb Miller et Rould No 100,630.128 to misc  
28 "AD" credit to current balance as follows and

erit no bne vnoherdi ahermewrda bns eewirmq bedrastiswde  
vewwo erit mehri vewb emebedi od no vnbz mordesblzeno vodje no vewtum  
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9-10-97-135

STATE OF ILLINOIS:

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COUNTY OF DUPAGE :

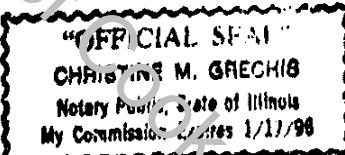
X K. Physick A. Lemke, being first duly sworn, on oath deposes and says that he is the Claimant or agent thereof and has read the foregoing claim by him subscribed, knows the contents thereof, and that the same is true in substance and in fact.

X K. Physick A. Lemke

SUBSCRIBED AND SWEORN TO THIS  
DAY OF January 1993

Christine M. Grechis

NOTARY PUBLIC



This instrument prepared by Michael P. Edgerton  
FARRELL, EDGERTON and HATFIELD  
125 Wood St. P.O. Box 218  
West Chicago, IL. 60186-0218  
708-231-3000

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22: 304-800 TO YTHWU

APPENDIX

# UNOFFICIAL COPY

03937135

## STATEMENT OF ACCOUNT

Amount due for NEW ROOF

as of 12/1/92

AMOUNT DUE \$27,068.00

03937135

EXHIBIT "A"

Property of Cook County Clerk's Office

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STATEMENT OF ACCOUNTS

2009 MARCH 31 FOR THE FISCAL YEAR

RECEIVED IN

AMOUNT DUE TOWNSHIP

00,830.55\*

ARRANGE

APRIL 11 1910 E

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