

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

93037266

Loan No. 11-820740-09

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN W. SHESLER AND THELMA B. SHESLER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of DECEMBER, A.D. 1971, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 21751141*, and a certain Assignment

of Rents dated the 15TH day of DECEMBER, 1971, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 21751142*, to the premises therein described, as follows, to-wit:

LOT 4 IN LORD'S PARK TERRACE, A PART OF LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 06-18-300-032 . DEPT-01 RECORDING \$27.00

(COMMONLY KNOWN AS: 831 BODE ROAD, ELGIN, ILLINOIS 60120), T84444 TRAN 2424 01/14/93 16:5180

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COOK COUNTY RECORDER

situated in the CITY of ELGIN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT VICE PRESIDENT ~~SECRETARY~~, this

4TH day of JANUARY A.D., 19 93 .

WITNESSETH:

Betty J. Chartrand
ASSISTANT VICE PRESIDENT ~~SECRETARY~~

By Kenneth L. Moran
SENIOR VICE President

STATE OF ILLINOIS }
COUNTY OF MCHENRY } I, GARY R. GILBERT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the SENIOR VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the ASSISTANT VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of JANUARY, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:
JACQUELINE D. WILLIAMS
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 N. SPRING ST.
ELGIN, IL 60120



Gary R. Gilbert
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/11/2010

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