

PREPARED BY: MARISA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

UNOFFICIAL COPY

LOAN # 847900

93038530

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALEXANDER BRODZINSKY AND ELEN BRODZINSKY, HUSBAND AND WIFE AND BELLA FEYMAN AN AND MARK FEYMAN, WIFE AND HUSBAND

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of NOVEMBER, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. **, and a certain Assignment of Rents bearing date the 24th day of AUGUST, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 3669789 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 3669789

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 09-14-206-104

PROPERTY MAP OF THE CHRYSLER DRIVE, CHRYSLER, ILL. 60648
09-14-206-104
The Northwesterly Twenty six (26) feet of the Northwesterly 27.00 feet of that part of Lot Ten (20) (except the Northwesterly 3 feet thereof, as measured as if the line to the Northwesterly line of Lot Ten (20), lying Northwesterly of a line drawn 73 feet Northwesterly of and parallel with the Southwesterly line of Lots 9 and 10. (10)
The Northwesterly 18 feet of the Northwesterly 27 feet (the 18 feet and 27 feet measured along Southwesterly line of Lot "A" of the South 20 feet (as measured along Westwesterly line of Lot 7 extended Northwesterly) of that part of Lot "A" lying West of the Westwesterly line of Lot 7 extended Northwesterly, the Westwesterly line and Westwesterly line of said Lot 7 drawn parallel with the Westwesterly line of Lot 7 extended Northwesterly and the Northwesterly line of said tract being a curved line drawn parallel with Southwesterly line of Lot "A")
All in that subdivision being a subdivision of part of the tract held 1/2 of Section 12, Township 48 North, Range 12, East of the Third Principal Meridian, County of Cook, Illinois, on August 4, 1988, as Document Number 1636479.

LAND TITLE CO. 7L-704423-C7

In testimony whereof, the said hath hereunto caused its corporate seal to be affixed and these present to be signed by its Assistant Vice President of Illinois 23rd day of APRIL, A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS
By: Pat Mann
Assistant Secretary

93038530

STATE OF CALIFORNIA)
LOS ANGELES (ss.:
COUNTY OF)

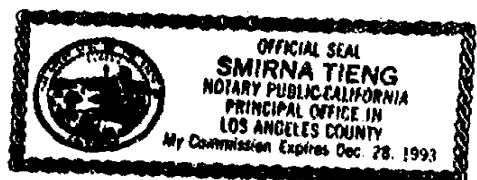
on APRIL 23, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Smirna Tieng
SMIRNA TIENG

(This area for official notarial seal)

MAIL TO:
LEON C. RANE
600 CENTRAL AVE.
SUITE 333
HIGHLAND PARK, IL 60035



2350

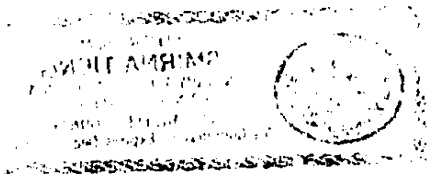
UNOFFICIAL COPY

002800E

Property of Cook County Clerk's Office

00000000

93038530



00000000

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

5 3 0

OF RELEASE OF LIEN OR MORTGAGE

I, GEORGE M. WHITE AV. AND TITLE AMERICA, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to LILIA KATZMAN, at
9335 COURTLAND DR. NILES, IL. 60678 who are the owners of record
on Certificate No. 1476359, that a release of
document number 3669789 was presented for
filing on 1-14-93.
(Date)

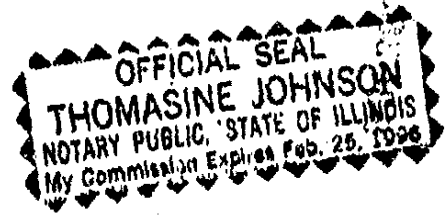
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, THE UNDERSIGNED, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

George M. White
Affiant

Subscribed and sworn to before
me by the said AFFIANT
this 14 day of JAN
1993.

[Signature]
Notary Public



93038530

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93038530