12

PREPARED BY: NAMES A GONZALES CALCOPY HOME SAVINGS OF MULICIPA.

P. O. BOX 7075 PASADENA CA. 91109

1063330 LOAN NO.

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

93038805

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and DERRALD J. HILDERBRAND AND BARBARA J. HILDERBRAND HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed MARCH , A.D. 19 89 bearing date the 27th day of , and recorded in the Recorder's Office in the State of Illinois, in Book , as Document No. *,*and a certain of Records, Page , A.D. 19 89 Assignment of Rents bearing date the 27thday of MARCH , and recorded in the Recorder's Office in the , as Document No. 3782425 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

> ** DOCUMENT NO. 3782425

LOT B IN TENUTA RESUBDIVISION OF LOT 5 AND THE NORTH 1/2 OF VACARED ALLEY SOUTH AND ADJOINING SAID LAT 5 IN BLOCK 12, FLOSSMOOR HEIGHTS SUBDIVISION IN THE NORTH RANGE 14, EAST OF THE TIME PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-05-202-015

93038865

T#8888 TRAN 8927 01/15/93 09:32:00 *-93-038805

COOK COUNTY RECORDER

HIME SAVINGS OF AMERICA, F.A. in testimony whereof, the said. hath hereunto caused its corporate seni to be affilied and these present to be signed by its Assistant Vice President of this <u> 27th</u> day of _ A.D. 19_

HOME SAVINGS OF AMERICA, F.A.

PAT MANN

STATE OF CALIFORNIA

LOS ANGELES

£8.

COUNTY OF

FEBRUARY 27, 1991

Public in and for said State, personally appeared

before me, the undersigned, a Notary

ROSALIE DOUGLASS

and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within

instrument as

ASSISTANT VICE

mound

ASSISTANT

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

President and

WITNESS my hand and official seal.

(This area for official notarial seal)

CONTRACTOR CONTRACTOR

OFFICIAL SEAL SMIRNA TIENG NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires Dec. 28, 1993

rland Park, Il 60462

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SOURCE OF SOME

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to organisation and a section of the section of the

CARRY MARCA

Clerks, a production and all offices

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

John Walsh Title Operations Officer , being first duly sworn	
(Name and Title) upon oath, states:	
1. That notification was given to James + Charlene Bobekat	~ \
18305 5 aberdon Que Apply of the owners of record	U
on Certificate No. 145000 was presented for filing	
on /a 0 / d (Date)	
2. That presentation to the Registrar for filing of a Relase of Lien or	
Mortgage would cause the property to be withdrawn from the Torrens system	
and recorded with the Recorder of Deeds of Cook County.	
I, John Walsh declars under penalties of perjury	
that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and	
complete.	
	٠
John Walls	
Affiant	
Subscribed and sworn to before me by	
this Sth day of Dember	
19 02 • 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
出ていた。 「ATTALL EMANDED TO A Section 1997」 - Landing L	

Notary Public

"OFFICIAL SEAL
Violeta Gonzalas
Notary Public, Stata of Illinois
My Commission Expires 2/21/SS

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Property of County Clerk's Office