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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93038984

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE FAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO RONALD J. BUKOVAC AND BARBRA L.

BUKOVAC HUSBAND AND WIFE OF THE CITY OF CHICAGO, STATE OF IL, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF Q4-10-92 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,

IN THE STATE OF IL, IN BOOK OF RECORDS, ON PAGE

AS DOCUMENT MO. 92255261, TO THE PREMISES

THEREIN DESCRIBID, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

UNIT 2730 'B' TOGETHER A/TH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS IN THE RACINE CIMPOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25716401 IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK 8 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-29-306-041-1002-

LOAN NO: 205356-9

COMMONLY KNOWN AS: 2730 N RACINE THICAGO HL 60614

DENT-01 MECONDENO \$23.00

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASST. VIC.-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 11-12-92.

FEDERAL HIME LOAN MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
FIRST FEIERIL OF ELGIN, F.S.A.

SEAL ATTEST:

BY: Hasen Dowell, ASST. SECY

BY: GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE

JSS.

I, DEE MAHLER, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL TOOKS
PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF FIRST FEDERAL
OF ELGIN, F.S.A., AND KAREN J. DOWELL PERSONALLY KNOWN TO ME TO BE
BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED
THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED
THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED
THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY,
GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE
AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID
ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

93038984

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS TO DAY OF

SEAL

OFFICIAL SEAL
DEE MAHLER
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires May, 27, 1993

NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: MARIA FLORES, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

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Cooperation of College College

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