KNOW ALL MEN BY THESE PRESENTS

93038004

That THE NORTHERN TRUST COMPANY corporation duty organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitelaim unto PETER A. WILSON AND ELLER V. WILSON, HUSBAND AND WIFE

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of County, in the and recorded in the Recorder's Office of COOK in, on or to the premises , as Document Number 91450191 State of Illinois, on 8/30/91 therein described as follows, to-wit:

LOT 9 IN CWIER'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 3 OF SHERIDAN ROAD AND RETURN BOULEVARD SUBDIVISION OF PART OF QUILMETTE RESERVATION, TOGETHER WITH A STRIP OF LAND 20.10 PEST WIDE LYING SCOTH OF AND ADJOINING SAID LOTS IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLIPOIS.

COOK COUNTY, ILLINOIS FILED FUR RECORD

93 JAN 15 AMIL: 56

93038004

05.35-409-008

818 CLINTON PLACE, RVANSTON, IL PROPERTY ADDRESS:

> PROTECTION BE

WHOSE

OFFICE

COOK , and State of Illinois, together with all the situated in the County of appurtenances and privileges thereunto belonging and apportaining.

has hereunto causaguita IN WITNESS WHEREOF THE NORTHBRE TRUST COMPANY to be set by its authorized officer, this date JANUARY 8. corporate name

05-35-409-008

Permanent real estate tax index number

OWNER

AFTER RECORDING RETUNT TO: A. MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE ST., CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: ROSE A. BLLIS, ESQ.

Mr.

STATE OF ILLINOIS County of

Mery B. Moren aforesaid, do hereby certify that ROBERT D. YENTES bury Paper in the lor said County, in the State Vice President of

"OFFICIAL BEAL"

Notary Public Crak County, Hilnois

, who is personally known to me to be the same person THE NORTHBRN TRUST COMPANY whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as higher free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Epires: "OFFICIA!. SEAL" Notary Public & Av. "Builty 1/197 18

-NTC003 191101 BOX 333 - TH

ELECTRONIC LASER FORM, INC. . (313)293-8100 - (800)327-0945

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