FOR THE PROTECTION OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: 939260-2

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services. Inc. formerly known as Chase Manhattan Inc. D/B/A Chase Manhattan of Illinois Financial Services. of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt RELEASE, whereof is hereby acknowledged, do hereby REMISE, and QUIT CLAIM unto ROBERT T. ZIELINSKI AND MARGARET M. CONVEY, and QUIT CLAIM unto ROBERT T. ZIELINSKI AND MARGARET M. ZIELINSKI. MARRIED TO EACH OTHER heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 30TH day of OCTOBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 3922985, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: CONVEY,

COUNTY, ILLINOIS FILES FOR RECORD

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appurtenances and privileges thereunto together with all the belonging or appertaining.

Permanent Real Estate Index Number(s): 05-28-200-030 100-029

Address(es) of premises: 72 WARWICK ROAF WINNETKA.

Witness our hand __ and seal __, this 20 day A November, 1992.

Chase Manhattan Per apal Financial Services, Inc. Formerly known as Chase Manhattan Financial Services, Inc.

Anduhar, 2nd Vice President Watsa Atlu

Esther A. Motsay, Assistant Trassurer

STATE OF Florida COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Ronald Cary Andular and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice President and Assistant Treasurer signed, sealed and delivered free and voluntary act for the uses and the said instrument as purposes therein set forth.

Given under my hand and official seal this 20 day of November,

Mari Notary Public

My commission expire

Notary Public, State of Florida dastraro il Iran My Comm. (ip. 100: 8), 1996 Comm. No. 60 190300

This instrument was prepared by

BARBARA ALBARELLA 1900 Corporate Blvd. Boca Raton, FL 33431

UNOFFICIAL COPY

PARCEL A:

SOUTHEASTERLY 3 FEET OF LOT 6 MEASURED FROM AND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 6 (EXCEPT THE SOUTHWESTERLY 25 FEET OF SAID 3 FEET OF LOT 6 MEASURED FROM AND RUNNING PARALLEL WITH THE EASTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAYLAYAY) IN BLOCK 3 IN TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILVAUKEE ELECTRIC RAILROAD AND NORTH OF THE VILLAGE LIMITS OF KENIL! ORTH.

ALSO

LOT 7 (EXCEPT THE SOUTHWESTERLY 25 FEET OF SAID LOT 7 ABUTTING ON AND RUNNING PARALLEL WITH THE EASTERLY LINE OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD, IN BLOCK 3 TEMPEL'S RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE NORTHEASTERLY 15 FEET OF THE SOUTHWESTERLY 25 FEET (MEASURED FROM AND RUNNING PARALLEL WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE RAILWAY) OF LOT 7, AND THE NORTHEASTERLY 15 FEET OF THE SOUTHWESTERLY 25 FEET (MEASURED FROM AND RUNNING PARALLEL WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY) OF THE SOUTHEASTERLY 3 FEET OF LOT 6 (MEASURED FROM AND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 6) ALV IN BLOCK 3 IN TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 C? THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: DOX 343

FULLE MANHWITH AN PERSON FINEWAY

JEGG SOPROME BANG SIR 1008

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