HELEASE OF MORTGASE EN ORDER FOR C A C C PON NO. 01-173578-3

Know all Men by these Presents, that the st. paul federal bank for savings. 93038251

a corporation existing under the laws of the UNITED STATES OF AR	MERICA and the holder of a mortgage
interest in the following described premises, situated in the County of	2628 WILLOW
and State of Illinois, to wit: I'-I'-N- 12-27-304-039-0000	ERANGLINGRARE, DA 60124
	TEANT LICENSING 10 60 31.5 10222 TRAN 4373 01/15/93 11:49:00 419:50 419:
	CONK COMMAN SECURATE

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

for and in consideration of o	ne dollar, and for othe	r good and valuable consid	teration, the receipt wherec	
hereby acknowledged uses h	ereby Remise, Conve	y, Release and Quit-Claim	unto	<u>9</u>
MICHAEL C J	BNNINGS AND SOU	ILA JENNINGS, HIS V	/IFE	မွ
may have acquired in the about 16TR day of	described premises SULY, A.D. Atrar of Fities ofCQ ge an Docu lay of beeds or Regist ar of Tit	s, through or by a certain n 19.86, and recorded or POK County in t Iment No. 86308472	registered in the office of the State of Illinois, in Volu- , and a certain Assignment, and recorded or registere County in the State of Illinois	the interest of din
IN TESTIMONY WHEREOF,	seal to be affixed, and and attested to by its this 29TH d ST. PAUL FEDERAL By:	i these presents to be signe	Hereunto caused its corporate by its Assistant Vice President Vice President Vice President Vice President Novice HELEN NOVICE Assistant Secret	ent, 2 lent KI
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board of voluntary act and deed of sail	Public in and for said C s subscribed to the for Paul Federal Bank For S that they signed and d and caused the corporal of Directors of said Cor d corporation for the s	regoing instrument are pen Savings and that they appea delivered the said instrument to seal of said corporation to poration as their free and vouses and purposes therein	reconsily kind what to me to be divided before the this day in per it in writing as duly authorion be affixed in error pursuant bluntary act, and as the free set forth.	luly son zed it to
Given under my hand and no	tarial seal, this 29T	<i>^</i>		
This instrument was prepared	1 by	_ Odera	Od. McCarta	bile
M. CHAPPI.B		$Q_{ij} = Q_{ij}$	Notary Put): Disc
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE	OR SAVINGS	§"OFI'	LL SUAL"	Ç.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

TH 10.17 PL

3) IN BLOCK 16
ON BEING A SUBDI

17 THE NORTH EAST

8 BOUNDARY LINE IN TO

PRINCIPAL MERIDIAN, AL

LAST 200 FEET OF BLOCK 27,
N RIVER PARK A SUBDIVSION OF

OF THE BAST 26.75 CHAINS OF TH.

TOLINGIFF 40 MORTH, RANGE 12 EAST

COOK COUNTY, ILLINOIS.

MOULTO: TOOORT Gralgan

340 a. Butterfield Rd.

Elmarst, Il Goldo

92038251

Release of Mortgage BY CORPORATION THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

.oan No. 01-173578-3

Name MICHARL C JENNINGS & SOULA JENNINGS

PRANKLIN PARK, IL 60131

Address 2628 VILLOW

12/02/92 McCarthy