

UNOFFICIAL COPY

PREPARED BY:  
BARBARA L. BIEDENSTEIN  
PALATINE, IL 60067

93038289

AND WHEN RECORDED MAIL TO

FORTUNE BANK, A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

16120 U. S. HIGHWAY 19 NORTH - SUITE 138  
CLEARWATER, FLORIDA 34624-6895

0562090  
511941994  
9205067190

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK, A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
16120 U. S. HIGHWAY 19 NORTH - SUITE 138, CLEARWATER, FLORIDA 34624-6895  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1992  
executed by  
RAY W. COYE AND PATRICIA E. SPENCER, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
TRAN 4402 01/15/93 12:10:00  
#1988 # \*93-038289  
COOK COUNTY RECORDER

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 800 E. NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

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and recorded in Book/Volume No.  
COOK

pages;  
County Records, State of ILLINOIS

as Document No. 92284095  
A No

described hereinafter as follows:

LOT SEVENTEEN (17) AND THE SOUTH 25 FEET OF LOT EIGHTEEN (18)  
IN BLOCK TEN (10) OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS,  
A SUBDIVISION OF LOT TWELVE (12) (EXCEPT THE NORTH 2-1/2 CHAINS  
OF THE EAST 2.0 CHAINS THEREOF IN SECTION 32 IN THE ASSESSOR'S  
DIVISION OF SECTIONS 29, 30 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

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DEPT-01 RECORDING \$23.50  
TRAN 5622 04/27/92 16:31:00  
#4920 # A \*92-284096  
COOK COUNTY RECORDER

03-32-129-026

\* Rerecord to correct error in legal

Commonly known as:  
531 SOUTH DUNTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

WOODFIELD PLANNING CORPORATION,  
A CORPORATION OF ILLINOIS

On 3/23/92 before me, the  
(Date of Execution)

BY: JAMES B. DOBBS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES B. DOBBS  
known to me to be the PRESIDENT  
and DONALD J. MONSEN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: DONALD J. MONSEN  
ITS: VICE PRESIDENT

WITNESS:

Notary Public Todd Kramer  
My Commission Expires 1/31/94 Cook County, Ill.

"OFFICIAL SEAL"  
TODD EVAN KRAMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
COOK COUNTY  
MY COMMISSION EXPIRES 1-31-94  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NORTHERN ILLINOIS TITLE INSURANCE COMPANY FILE NO. 21163-T-0292/Kate Horne

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02-10-2012

Property of Cook County Clerk's Office

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02-10-2012

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