CALUMET TEDERAL SAVINGS AND LOAN ASSOCIATION

الله الله الله الله الله الله الله الله			š 11
a corporation existing under th	e laws of the	ited States of America	for and in
consideration of one sollar, an			
is hereby confessed, does here	by Remise, Convey, Relea	ise and Quit-Claim unto	
The state of the s			
of the County of Cock and State it may have acquired in, through	gh or by a certain mortge	ige deed bearing date the .	. 14TH day
of	19, and recorded	in the Recorder's office of	Cook County,
in the state of Illinois, in Book.			
No 25056025 , and a c	ertain Assignment of Ren	ts bearing date the	7day
of A. D.	19. T.T , and recorded	in the Recorder's office of	Cook County,
in the State of Illinois, in Book.	of Record	s, on page	as Document
NoN/A to the pr	emises therein described.	situated in the County of Co	ook and State
of Illinois, as follows, to wit: LC			
THE NORTH EAST QUARTER OF S PRINICPAL MERIDIAN IN JOK	SECTION 15, TOWNSHIP 3		
PROPERTY ADDRESS KNOWN AS:	TEEST DOOR EXPERIM. COL	me: 1809 - 1809 - 20.473	·
TAX ID. NO. 29-15-214-012	V.M. 207	DEPT-01 RECORDING	5 \$28.00 7 01/15/93 10139 80
		. \$2305 \$ 36 5	3-038394
	0	- COOK COUNTY RI	ECORDER
IN TESTIMONY WHEREOF	, the said Craumet Feder	al Savings and Loan Associa	tion
	hath her junio cau	sed its corporate seal to be	affixed, and
	these presents to be sign	ned by its	President,
			Secretary
	this	y of DECEMBER A. [ociation 29
	Calumet Federal	Serinas and Loan Asse	ociation
	<i>-</i>	January	11 -
	Attest: ican///	Linkson	., Secretary
STATE OF ILLINOIS			
COUNTY OF COOK			.
totalli or took	Cathleen A. Cowser	, a Notary Public in and	For said County
in the State aforesaid, DO HEREBY CER	TIFY that Carole J. Le	wispersonally kr.	*
the Presider		Federal Savings and Loan Associa	10)
		be the Secretary	
ation whose names are subscribed to			
		President and	
		instrument of writing as	`&s.
		corporation and caused the corpor	
		to pursuant to authority given by the	
		free and valuntary act, and as the fre	
HORRICIAL GRAIN		ion for the uses and purposes there and notarial seal, this	. 11
CATHLEN A. COWSER	The second of th	nia rivialia adali, IIII	
	of December	AD 10 34	: 11
Notary Public, State of Minds 2 bly Commission System 12/13/94	of	A.D. 19. 92	
My Commission Bigures 12/13/94	of December	X Cours in	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION Property of Cook County Clerk's Office

MILDIAM G. FADKE & JOAN L. FADKE

15527 ROSE DRIVE 60473

L#02-10157396

PETURN TO: BOX 44

CONTROL IL 60419 THE PEDERAL SAVINGS & HOM ASSN.