

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 93039454

CA 282 544

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good
 and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-
 claim unto JAMES J. CHO AND WOE BOK CHO, HIS WIFE
 of the County of COOK, and State of ILLINOIS all the right, title, interest,
 claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE
 bearing date the 30TH day of JUNE, 1988, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS as Document No 88308736 in
 Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 74 IN HANOVER HIGHLANDS UNIT NO. 11, A SUBDIVISION IN THE NORTH
 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
 MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT
21162019 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS (MAIL TO): 1406 CYNTHIA LANE, HANOVER PARK, ILLINOIS 60103

PIN # 07-30-110-011-0000

93039454

DEPT-01 RECORDING \$23.00
 T#1111 TRAM 7857 01/15/93 10:58:06
 #3352 # * - 93 - 039454
 COOK COUNTY RECORDER

situated in the HANOVER PARK County of COOK, in the State of ILLINOIS,
 together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said
 mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 14TH day of DECEMBER, 1992,
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY
IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORP.

93039454

By: [Signature]
D.N. WURST, XENIX Vice President
 Attest: [Signature]
DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS } SS
 COUNTY OF DALLAS }

93039454

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

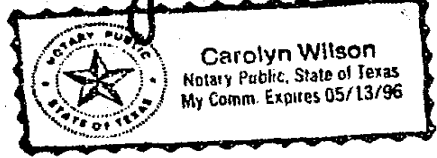
personally known to me to be the same persons S whose names S ARE subscribed to the foregoing instrument,
 appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instru-
 ment as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14TH day of DECEMBER, 1992

[Signature]
 Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (Name) P.O. BOX 650001
DALLAS, TEXAS 75265-0001
 (Address)



BOX 15

23 [initials]

UNOFFICIAL COPY

42823008

42823008

93039454

Property of Cook County Clerk's Office

42823008

COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST. CHICAGO, IL 60610
TEL: (773) 305-3000 FAX: (773) 305-3001