

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONWIDE BANK

93033525

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. GRIFFIN AND MICHELE M. GRIFFIN, HIS WIFE 475 MAPLE, WINNETKA, IL 60093 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92717044 to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

LOT 2 IN GAULER AND BEDACHT'S SUBDIVISION OF THE N 1/2 OF BLOCK 38 IN WINNETKA IN SECTION 20 AND SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NUMBER: 05-21-116-002

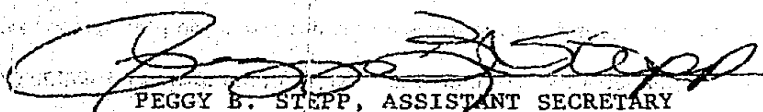
PROPERTY ADDRESS: 475 MAPLE, WINNETKA, IL 60093

DEPT-01 RECORDING \$23.00  
7#1111 TRAN 7857 01/15/93 11:11:00  
#3424 # \*93-039525  
COOK COUNTY RECORDER

13x15

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_\_ hand and seal, this 15th day of December 1992

 (SEAL)  
PEGGY B. STEPP, ASSISTANT SECRETARY

(SEAL)  
93033525

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by FIRST NATIONWIDE BANK, CONSUMER LOAN CENTER, 1520 KENSINGTON RD. #300 (Name) OAK BROOK, IL 60521 (Address)  
Karen Madsen

77 30 288875

93033525

23 20

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RELEASE DEED

TO

Michele & William Griffin

ADDRESS OF PROPERTY:

475 Maple

Winnetka, IL 60093

MAIL TO: Michele M. Griffin

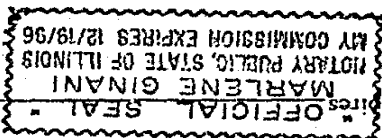
William J. Griffin

475 Maple

Winnetka, IL 60093

Spencer from ILLIANA FINANCIAL INC.

Property of Cook County Clerk's Office



Notary Public

*Marlene Ginani*

Given under my hand and official seal this 15th day of December 19 92.

act, for the uses and purposes therein set forth.

such \_\_\_\_\_ has \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ her \_\_\_\_\_ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as

\_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ sub-

PEGGY B. STEPP, ASSISTANT SECRETARY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

I, THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

53563086