93039675UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

897388~5 Lecocg#bertrand#g

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, *National City Mortgage Co., does hereby certify that a certain mortgage deed dated JULY 27, 1987 and recorded in 87413653, of the mortgage records of COOK County, State of ILLINOIS on JULY 28, 1987 and executed by, 93039675 BERTRAND G. LECOCO, A BACHELOR, 93039675

Parcel 1: Unit 1-9-36LB2 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium as delineated and defined in the Declaration recorded as Document No. 24383272, as amended, in the Southeast 1/4 of Section 22. Township 41 North, Range 10, Fast of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual and exclusive easement for parking purposes in and to Garage Unit No. G1-0-36LB2, as defined and set forth in said Declaration of Condominium and survey attached thereof, in Cook County, Illinois.

Tax ID# 07-22-402-045-1271

Property Address: 52 Stanton Ct. Schaumburf Il 60193

Loan Amounty \$68,000.00

Assignment fo: 1. Residential Financial Corp. assigned to Shawmut Mortgage Corporatio: recorded in 88431719, on September 21, 1988.

has been fully paid and satisfied and the recorder is authorized to discharge the same of record.

IN WITNESS WHERE . the said *National City Mortgage Co. has caused its corporate name to be subscribed to these presents by its Supervisor of the Payoff Department this day, January 06, 1993.

Signed and acknowledger in the presence of:

*National City Mortgage Co.

Johnson

CUTLER tness BRIAN S.

Pizzino By Beth

Supervisor, Payoff Department

37:

*National City Mortgage Co. F/K/A Shawmut Mortgage Corporation

STATE OF OHIO SS: たき 特

1#0000 TRAN 8365 01/15/93 11:28:00 *-93-039675 TOOK COUNTY RECORDER

93039675

\$23.60

COUNTY OF MONTGOMERY

Before me, a Notary Public in and for said county, personally appeared Beth L. Pizzino, Supervisor, Payoff Department of *National City Mortgage Co. known to me to be the person and Supervisor whose name is acknowledged

on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said signer, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Miamisburg, Ohio, this day, January 06, 1993.

Public Notary

THIS INSTRUMENT PREPARED BY/RETURN TO NATIONAL CITY MORTGAGE CO. ATTN: PAYOFF DEPARTMENT P.O. BOX 1820 DAYTON, OHIO 45401-9803

Cim Johnson Johnson

TONYA L. CANADA, Notary Public In and for the State of Ohio My Commission Expires Jan. 30, 1997

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Of County Clerks

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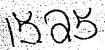
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FHA CONDOMINIUM RIDER TO MORTGAGE

RFC LOAN NUMBER: 141105427	
FHA LOAN NUMBER: 131:5021:43-734	
MORTGAGORS/ AS-00005, BERTRAND G.	
	•
PROFERRY: 52 STANTON COURT,	
SCHAUMBURG, IL 60193	
UNIT NUMBER: 1-9-361B2	
"The mortgagor further convenants that he will pay his share of the common expenses or assessment and charges by the Association of Owners as provided in the instruments establishing the condominium."	
"The Regulatory Agreement executed by the Association of Owners and attached to the Plan of Apartment Owne ship (Master Deed of Enabling Declaration) recorded on 3-30-78 in the Land Records of the County	
of COOK , State of ILLIN()IS , is incorporated in and made part of this mortgage (beed of Trust). Upon default under the Regulatory Agreement by the Association of Owners or by the mortgagor (grantor) and upon request by the Federal Housing Commissioner, the Mortgagee, at its option may declare this mortgage (deed of trust) in default and may declare the whole of the indebtedness secured hereby to be due and payable."	
"As used herein, the term 'assessments' except where it refers to assessments and charges by the Association of Owners, shall mean special assessments' by state or local governmental agencies, districts or other public taxing or assessing bodies."	
"If this mortgage and note be insured under Section 234(c) of the National Housing Act, such Section and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of the parties hereto, and any provision of this or other instruments executed in connection with this mortgage and note which are inconsistent with said Section of the National Housing of Act or Regulations are hereby amended to conform thereto. "##1111 TRIN 2245 97/28/87 99:26-18714" ACCOR COUNTY RECORDER	0.
Bertrand 9 MORTCAGOD	
MORTGAGOR BERTRAND G LINCOX MORTGAGOR PAID AND	
MORTGAGOR CA	
DATE: JULY 27, 1987 DATE: JULY 27, 1987	
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