THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF 93039701

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sam of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

FINBARR O. JONES AND JOYCE M. JONES, WIFE

Property Address: 517 EAST 168TH STREET SOUTH HOLT J.O, IL 60473

DEPT-01 RECORDINGS \$23.00 T#0000 TRAN 8387 01/15/93 13:17:00 *-93~039701 COOK COUNTY RECORDER

, as document

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a pertain mortgage, bearing the date of MARCH 6, 2978 and recorded in the Recorders Office of COOK County,

in the State of, Illinois, in book XX of records, on page XX number 24 361 733 X to the premises therein described, situated in the County of

State of Illinois, as follows, to vi: COOK PATHWAY FINANCIAL, FORMERLY CRAWFORD SAVINGS AND LOAN.

LOT 21 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE BEING A BUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH LAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, NANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
9929-408-001-0000

together with all the appurtenances and privileges thereunto belonging con pertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has crused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this NOVEMBER 20, 1992 .

VICTOR FALCO

Notary Public

and the commentation of the comment of the comment

OFFICIAL SEAL WILLIE CLARK KOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

My Commission Expires Oct. 6, 1995 મામાં આવેલા માત્રા મ

This instrument prepared by: First Nationwide Bank P.O. Box 348030

Sacramento, CA 95834

Loan 🗲 5257209 /JONES Escrow # XX

MINNICH

Vice President

Asst. Secretary

\$3.00 E

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Don't County Clark's Office

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