UNOFFICIAL CO

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600227822 PREPARED BY: K. FIALA

WHEN RECORDED, RETURN TO: COOCIG

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWHERS, INC., A CORPORATION OF GANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BOGDAN STANEK AND SANDRA STANEK OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS. TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVED IT MAY HAVE ALL RICHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JUNE 15, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90-302097 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: REE ATTACHED/OTHER STATE TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 20-01-204-010 COMMONLY KNOWN AS: 3929 W. NICHOLS DRIVE

THIS RELEASE IS MADE, FATCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOT, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICOPP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFF.XI'D AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON NOVEMBER 6, 1992.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOVERS, INC., A CORPORATION

MOR GA

Mar Upir DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

BTATE OF MISSOURT)

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SATURDAY, IN THE STATE AFULLA DO CERTIFY THAT DEBSIES. MORROW, PERSCHALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MAYLAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREIT PIRSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 6, 1992. 9303870

NOTARY PUBLIC

MOR GALENDA GOLINTY MEGONDEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CARY SOOTHING

D. O'BRIEN NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 10, 1095

\$25.00 \$1.15.45 14:55:00 \$7870

UNOFFICIAL COPY

LOT 10 IN TIBURON, A PLANNED UNIT DEVELOPMENT IN THAT PART OF THE EAST \(\frac{1}{2} \) OF THE NORTHEAST \(\frac{1}{2} \) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF THE WEST \(\frac{1}{2} \) OF THE NORTHWEST \(\frac{1}{2} \) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 24004946 AND AS CORRECTED BY DOCUMENT 24121632 RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT 24159150 RECORDED OCTOBER 21, 1977 IN COOK COUNTY, ILLINOIS.

Topenty or Coot County Clerk's Office