

# UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

93039889

RELEASE OF MORTGAGE

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

LOAN NO. 73028912  
Junior Mortgage  
02743953

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD L. CAMPBELL AND CAROL A. CAMPBELL, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 23975758 to the premises therein described to-wit:

ALSO JUNIOR MORTGAGE RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT NO. 91174188

ALSO SUPPLEMENTAL MORTGAGE RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT NO. 24869482

THE SOUTH HALF OF THE EAST HALF OF THAT PART OF LOT 4 IN BLOCK 1 LYING NORTH OF THE SOUTH 0.80 FEET OF SAID LOT, AND EAST OF A LINE 33 FEET EAST OF AND PARELLEL TO THE WEST LINE OF SAID LOT IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1864 Maple Street  
Des Plaines, IL 60018

TAX I.D.# 09-28-117-076-0000

DEPT-01 RECORDING  
TRAIL TRAK 7860 01/15/93 14:37:00 \$31.50  
43887 \* 3-039889  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and attested to by its Assistant Secretary, this 1ST day of SEPTEMBER 19 92

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

93039889

By [Signature] Vice-President  
Attest: [Signature] Assistant Secretary



STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

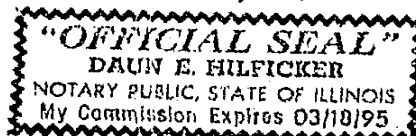
"THIS INSTRUMENT WAS PREPARED BY"

COOPER Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Mail to:

Richard & Carol Campbell  
26231 N. Willow  
Barrington, IL 60010

Daun E. Hilficker  
Notary Public



Recorder's Box No. \_\_\_\_\_

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Property of Cook County Clerk's Office

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