)57-469025 PREPARED BY: OZY MUSAREVSKI UZY MUSAREVSKI 000 E. WOODFIELD ROAD-SI schaumburg, illinois

93039947

METROPOLITAN FINANCIAL

AND WHEN RECORDED MAIL TO

MORTGAGE CORPORATION 1000 E. WOODFIELD ROAD-BUITE 240 SCHAUMBURG ILLINOIS 60173

DEFT-01 RECORDING T#1111 TRAM 7860 01/15/93 14:58:09 #3648 # #-P3-039747 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS Mortgage Corporation a Nevada Corporation, P. O. Box 1199, Minneapolis, Minnesota all the rights, title and interest of undersigned in and to that certain fleal Estate Mortgage dated APRIL 24, 1990 executed by ARTHUR J. COHN AND BRENDA K. COHN, HUSBAND AND WIFE

to METROPOLITAN PINANCIAL MORTGAGE CORPORATION e corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of functions is 85 EAST SEVENTH PLACE-SUITE 200 ST. PAUL, MINNESOTA 55101-2106

and recorded in Book/Volume No. COOK

.page(s)

as Document No. 3875702

County Records, State of ILLINOIS

described hereinafter as follows:

LOT THENTY ONE (except the South 1.0 feet thereos) ---- (21) In Block Four (4), in Ernest H. Radd's Towers Subdivision, being a Subdivision of part of the Base Helt (1) of the North West Quarter (4) of Section 33, Toimship 41 North, Range 7. Bast of the Third Principal Meridian, according to Plat thereof registers, in the Office of the Registrar of Titles of Cook County, Illinois, on February 15, 1966, as Document Number 2256424.

10-33-108-021

93038947

Commonly known as: 6858 LOREL, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage METROPOLITAN FINANCIAL

STATE OF

Minnesota

COUNTY OF

Ramsey

August 24, 1990

... before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared Lisa J. Chase

known to me to be the Assistant Vice President

Susan Truskolaski

known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the fige act and deed of said corporation.

Notary Publidly College

Mix 1 County,

WITNESS:

PV.

ITS.

■Y

ITS

MORTGAGE, CORPORATION

Lisa J. Chase

Susan Truskolaski

BARBARA M. GRAVIN NOTARY PUBLIC--MINNESOTA RAMSEY COUNTY

Assistant Vice President.

Assistant Vice President

MY COMM. EXPIRES OCT. 14, 1990

H**TAYSYAREAYPORYOFFICIALYNOYXAY**AL SEALI

My Commission Expires

DPS 171

UNOFFICIAL COPY

Property of Cook County Clark's Office

Y. Zerra, 1983.