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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO DONALD E. HOLLIS AND MARILYN G. HOLLIS, HIS WIFE OF THE CITY OF BARRINGTON HILLS, STATE OF IL, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 03-30-86 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF IL, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 82283762 TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

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AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING \$23.00  
TR1111 TRAN 7857 01/15/93 09:31:00  
#2700 # 73-037000  
COOK COUNTY RECORDER

PIN: 01044010100000, 01-04-403-002  
LOAN NO: 901984-5  
COMMONLY KNOWN AS: 44 BRINKER RD BARRINGTON HILLS IL 60010

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 10-13-92.

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK  
F/K/A CITIZENS FEDERAL SAVINGS & LOAN ASSOC.

ATTEST:

BY: Lois V. Avramides  
LOIS V. AVRAMIDES, ASST. SECY  
FLORIDA  
STATE OF \_\_\_\_\_  
COUNTY OF BROWARD

BY: Susan E. Dobbs  
SUSAN E. DOBBS, VICE-PRESIDENT

I, DONNA M. LYNCH, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT SUSAN E. DOBBS

PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION AND LOIS V. AVRAMIDES PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOS NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 13th DAY OF November, 1992.

SEAL

Donna M. Lynch  
NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES SEPT. 26, 1994  
COMMISSION # CC051213

THIS DOCUMENT PREPARED BY: JUANITA DELUNA, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

Box 15

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PARCEL 1:

THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4 507.13 FEET WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING THENCE NORTH 10 DEGREES 34 MINUTES WEST 902.22 FEET; THENCE SOUTH 87 DEGREES 17 MINUTES WEST 63.97 FEET; THENCE SOUTH 72 DEGREES 6 MINUTES WEST 50.8 FEET; THENCE SOUTH 19 DEGREES 59 MINUTES WEST 924.6 FEET TO THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4; THENCE NORTH 89 DEGREES 55 MINUTES EAST ALONG SAID SOUTH LINE 594.35 FEET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS TOGETHER WITH THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 4 THAT IS 507.13 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE NORTH EAST CORNER OF THE SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4; THENCE NORTH 10 DEGREES 34 MINUTES WEST, A DISTANCE OF 10.17 FEET; THENCE SOUTH 75 DEGREES 43 MINUTES 20 SECONDS WEST, A DISTANCE OF 220.60 FEET; THENCE SOUTH 51 DEGREES 07 MINUTES 50 SECONDS WEST, A DISTANCE OF 201.45 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 48 MINUTES 50 SECONDS WEST, A DISTANCE OF 79.40 FEET; THENCE NORTH 39 DEGREES 03 MINUTES 20 SECONDS WEST, A DISTANCE OF 7.89 FEET; THENCE NORTH 05 DEGREES 48 MINUTES 55 SECONDS EAST, A DISTANCE OF 161.55 FEET TO THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, AS AFORESAID; THENCE EASTERLY ALONG SAID NORTH LINE, A DISTANCE OF 140.00 FEET; THENCE SOUTH 46 DEGREES 27 MINUTES 40 SECONDS WEST, A DISTANCE OF 101.92 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 10 SECONDS EAST A DISTANCE OF 100.93 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LIONORE SMITH JERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4 DISTANT 176 FEET FROM THE SOUTH EAST CORNER THEREOF, THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS, GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT NUMBER 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH WEST 1/4 RUNNING THENCE SOUTH 84 DEGREES 56

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