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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
TW1111 TRAN 7857 01/15/93 09.44.00
#2784 # *73-039083
COOK COUNTY RECORDER

RELEASE OF ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY AN ASSIGNMENT HEREIN AFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO MYRE K. PING THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN ASSIGNMENT DATED 06-02-86 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILL. IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 462425317 TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

CH 283203

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LOT 28 (EXCEPT THAT PART THEREOF DESCRIBED AS COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT AND RUNNING THENCE WEST 108.32 FEET, THENCE NORTH 42 FEET TO THE NORTH LINE OF LOT; THENCE EAST 78 FEET TO THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EASTERLY LINE OF SAID LOT 48.48 FEET OF THE PLACE OF BEGINNING) IN BLOCK 1 IN OLSON'S SUBDIVISION OF THE NORTH 7 ACRES WEST OF GREEN BAY ROAD OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14201030640000,
LOAN NO: 901872-2
COMMONLY KNOWN AS: 3941 N WAYNE CHICAGO IL 60613

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASST. VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 11-30-92.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
FIRST FEDERAL OF ELGIN, F.S.A.

SEAL
ATTEST:

BY: Karen J. Dowell
KAREN J. DOWELL, ASST. SECY,

BY: Gail Crooks
GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF KANE

ISS.

I, DEE MAHLER, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE ASST. VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20th DAY OF Dec 1992

93039083

SEAL



Dee Mahler
NOTARY PUBLIC

M or
Box 15

THIS DOCUMENT PREPARED BY: MARIA FLORES, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
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TEL: 312.603.2000 FAX: 312.603.2001
WWW.COOKCOUNTYCLERK.COM

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