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RELEASE DEED
ILLINOIS

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93039112

DEPT-01 RECORDING \$23.00
T#1111 TRAN 7857 01/15/93 09:49:00
H3013 # * - 93-039112
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT **PHH US MORTGAGE CORP**

of the County of **CAMDEN** and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby

remise, release, convey and quitclaim unto **ROBERT J. KOSTELNY AND JANICE C. KOSTELNY** (NAME AND ADDRESS)
9450 LINCOLNWOOD EVANSTON, IL 60203

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain **MORTGAGE** bearing date the **1ST** day of

JUNE 19 **92**, and recorded in the Recorder's Office of **COOK** County

in the State of **ILLINOIS** in Book of page as Document Number

90259843, to the premises therein described, situated in the County of **COOK**, State of

ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS **OUR** hand and seal this **21ST** day of **SEPTEMBER**, 1992.

DAVID L. BEVER Vice President

KAREN ZIEGLER Asst. Secretary

STATE OF **NEW JERSEY**

COUNTY OF **CAMDEN**

ss.

I, **ROBIN TYMUSCZUK**

notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID L. BEVER Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this **21ST** day of **SEPTEMBER**, 1992

MAIL TO: **BX 15**
Robert J. Kostenly
9450 Lincolnwood DR.
Evanston IL 60203

ROBIN TYMUSCZUK
NOTARY PUBLIC OF NEW JERSEY
Commission expires: **MY COMMISSION EXPIRES OCTOBER 8, 1996**

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COOK COUNTY CLERK'S OFFICE
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LEGAL DESCRIPTION:

9303911290259843

PARCEL 1:

LOT 6 IN CENTRAL PARK ADDITION TO NILES CENTER, BEING A SUBDIVISION OF PART OF THE SOUTH 5 1/2 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE SOUTH 10 FEET OF LOT 7 IN THE COMPLEAT HOUSE ADDITION TO LINCOLNWOOD 1ST ADDITION A SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 6 1/2 ACRES OF THE SOUTH 48 RODS OF THE NORTH 68 1/2 RODS OF THE WEST 40 RODS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-14-200-059

10-14-200-080

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