

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 635  
SEPTEMBER, 1974  
491985

GEORGE E. COLE  
LEGAL FORMS  
93039150

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into HERITAGE BREMEN BANK & TRUST COMPANY, AS TRUSTEE UNDER AGREEMENT DATED 10/01/87, KNOWN AS TRUST NO. 87-3153 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of MAY, 1970, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90260956 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT A IN KOSMALA'S SUBDIVISION A RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 21 IN MIDLOTHIAN GARDENS SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin# 28-10-414-331*  
*Mail to Box 13*  
*Robert Frois*  
*4351 W. 150th Street*  
*Midlothian, IL 60445*

PROPERTY COMMONLY KNOWN AS:  
4351 W. 150TH STREET MIDLOTHIAN, IL 60445

DEPT-01 RECORDING \$23.00  
#1111 TRAN 7857 01/15/73 09:56:00  
#3052 # \* -93-039150  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5TH day of JANUARY, 1993.

DRAPER AND KRAMER, INCORPORATED

By [Signature]  
RICHARD E. VAN HORN VICE President  
Attest: [Signature]  
ROBERTA MOORE, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.  
(Name) CHICAGO, IL 60603 (Address)

02985-733

93039150

RECORDER OF DEEDS

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER,  
INCORPORATED, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7th day of January, 1993.

" OFFICIAL SEAL "  
HELENA K. PAPPAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/18/94

Helena K. Pappas  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94

93039150

RELEASE DEED

By Corporation

TO

DRESS OF PROPERTY:

IL TO:

GEORGE E. COLE  
LEGAL FORMS