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93039244

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/3635384(DIRKIS)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **PAUL K. DIRKIS AND ZITA R. DIRKIS, HIS WIFE**
Mortgagee: **CROWN MORTGAGE CO.**
Loan Amount: **66,500.00**
Date Of Mortgage: **03-17-81**
Date Of Recording: **03-22-81**
Pin Number: **15-17-114-013**
Prop Addr: **4440 CLAYTON, WILSONSIDE, IL 60162**
Doc/Instrument #: **88116639**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T41111 TRAN 7857 01/15/93 10:13:00
#3137 # *93-039244
COOK COUNTY RECORDER

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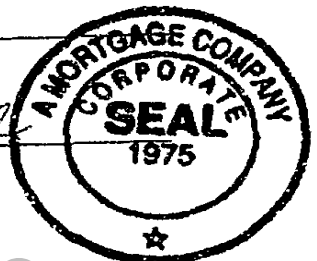
and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 4, 1992

**'A' MORTGAGE COMPANY,
FIRST CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**

Carol A. Fisher
**CAROL A. FISHER
VICE PRESIDENT**

R. Giehl
**R. GIEHL
ASSISTANT SECRETARY**



STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this NOVEMBER 4, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CAROL A. FISHER and R. GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ila Mae Parker
**ILA MAE PARKER (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC**



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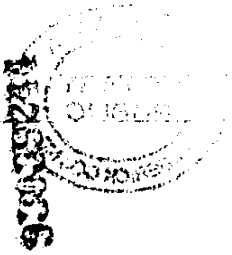
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/3635394/(DIRKIS)

ATTACHMENT "A"

LOT 10 IN BLOCK 16 IN HILLSIDE MANOR UNIT NO. 3, BEING A
SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION
17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 15-17-114-013
4443 CLAYTON, HILLSIDE, IL 60162

Property of Cook County Clerk's Office

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