

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF _____)

93039274

Filed and Recorded _____, at _____ o'clock _____ M.
Recorder of Deeds.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB of the County of FULTON and State of GEORGIA does hereby certify that a certain Indenture of Mortgage, bearing date the 28th day of March, 1991, made and executed by Robert E. Albertini Jr. and Susan K. Albertini, Husband and Wife to Wm. Block and Company, Inc. Its Successor and/or Assigns of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in the Book _____ of Records, on Page _____ on the 1st day of April, as Document Number 91-144612 is with the Note accompanying it, fully paid, satisfied, released and discharged.

93039274

Witness the hand and seal this 9th day of December, 1992

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

DEPT-01 RECORDING
T41111 TRAN 7857 01/15/92 10.20.00
3127 # * 73-039274
COOK COUNTY RECORDER

[Signature]
LUCIA STROMMER, MANAGER

[Signature]
PRISCILLA O'KEEFE, ASS'T. CORP. SEC.

STATE OF GEORGIA)
) SS.
FULTON COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER and PRISCILLA O'KEEFE, ASS'T. CORP. SECRETARY of BLUEBONNET SAVINGS BANK, FSB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 9th day of December, 1992.

93039274

[Signature]
Notary Public

Notary Public, Cobb County, Georgia.
My Commission Expires September 11, 1995

THIS INSTRUMENT OF WRITING
PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

[Signature]
Bexis

mail to : R. Albertini
2334 Kensington Avenue
Westchester, IL 60154

58018700

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LOT 64 IN HINZ'S ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.15 29 216 020 0000

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Property of Cook County Clerk's Office