

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

93039374

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEOLA BROWN a/k/a LEOLA BOLDEN, DIVORCED, NOT REMARRIED OF 8837 SOUTH LAFLIN, CHICAGO, ILLINOIS 60620

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 4th day of AUGUST A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. 8 of on page as Document No. 89388417 & 8938841 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE WEST 125 FEET OF LOT 17 (EXCEPT THE SOUTH 1 FOOT AND THE NORTH 16 FEET THEREOF) IN BLOCK 7 IN TELFORD BURNHAM'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TA XI.D. NUMBER. 25-05-110-012-0000 c/k/a: 8837 SOUTH LAFLIN, CHICAGO, ILLINOIS 60620

Mail to Box 15
Leola Brown A.K.A. Bolden
8837 S. Laflin
Chicago, Ill. 60620

THIS INSTRUMENT WAS PREPARED BY M. SPEER

DEPT-01 RECORDING \$27.00
T#1111 TRAN 7857 01/15/93 10:42:00
#3268 # *-93-039374
COOK COUNTY RECORDER

Witness my hand, this 2nd day of DECEMBER, 19 92.

Fleet Finance, Inc.
(A Delaware Corporation)

Sandra M. Keller
Signature Vice President

SANDRA M. KELLER
Name Typed

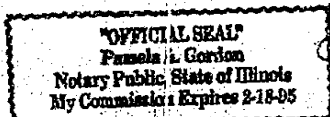
STATE OF ILLINOIS

COUNTY OF COOK

93039374

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA M. KELLER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 2ND day of DECEMBER, 19 92.

My Commission Expires:



Pamela L. Gordon
Notary Public, State of Illinois

2700
OP

CC 280-710

COOK County Clerk's Office

93039374

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County

at _____ day of _____
to _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

64362036