

UNOFFICIAL COPY



RELEASE DEED

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto JOHN J. SALM, divorced not since remarried the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Registrar of Titles dated the 27th of September 19 78 ~~XXXXXXXXXXXXXXXXXXXX~~ Office of Cook County, in the State of Illinois, as Document Number 24717281 & in book _____, page _____, and Document Number _____ in book LR3058343, page _____, to the premises situated in and said County, State of Illinois, described as follows, to-wit:

72-90-183/1445190 DB 2.000

SEE RIDER ATTACHED HERETO AND MADE A PART HEREIN

DEPT-11 31.50
T#8888 TRAN 8979 01/15/93 11:57:00
#9696 # * -93-040489
COOK COUNTY RECORDER

93040489

93040489

together with all the appurtenances and privileges thereto belonging or appertaining.

P.I.N. 14-16-303-035-1044

PROPERTY ADDRESS: 720 Gordon Terrace, #6C, Chicago, Illinois 60613

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its Managing Agent

Date: 6 March 1991

HORIZON SAVINGS BANK, F.S.B. in Conservatorship
Resolution Trust Corporation as Conservator

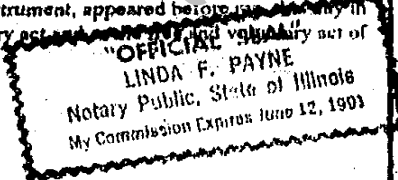
By: Ralph C. Gibson
Ralph C. Gibson, Managing Agent

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Ralph C. Gibson of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me, a Notary Public, in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and deed and voluntarily act of said Company.

Given under my hand and Notarial Seal this 6th day of March, 19 91.

Linda F. Payne
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31.50

UNOFFICIAL COPY

Attached
original
copy made

68405085

Plat No. 6C (the "Unit") as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"):

PARCEL 1: Lots 5 and 6 in Block 3 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

PARCEL 2: Sub Lots 26 and 27 in Waller's Subdivision of Lot 7 in Block 3 and Lot 7 in Block 4 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and

PARCEL 3: Lots 5, 6, 7, and 8 and that part of Lot 25 lying between the East line of Lot 4 extended North and the East line of Lot 8 extended North, being that portion of Lot 25 lying North of and adjoining Lots 5, 6, 7, and 8, all in Simmons and Gordon's Addition to Chicago, being a subdivision of Lots 10 and 19 and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

all in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24491225 and registered in the Office of the Registrar of Torrens Titles of said County as Document No. 3024350, together with an undivided 454 percent interest in the Parcel (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Together with the tenements and appurtenances thereunto belonging, specifically including, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in the aforesaid Declaration.

del to:

Michael A. Perez
151 W. Michigan
Suite 1003
Chicago, IL 60601

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

Linda F. Payne

Given under my hand and Notarial Seal this 6th day of March, 1991

said Company.

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Ralph C. Gibson of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me and voluntarily acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and deed.

STATE OF ILLINOIS)
) SS
) COUNTY OF COOK

OFFICIAL
LINDA F. PAYNE
Notary Public, State of Illinois
My Commission Expires June 12, 1991

By: *Ralph C. Gibson*
Ralph C. Gibson, Managing Agent

HORIZON SAVINGS BANK, F.S.B., in Conservatorship
Resolution Trust Corporation as Conservator of

Date: 6 March 1991

by its Managing Agent

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed together with all the appearances and privileges thereunto belonging or appertaining.
PROPERTY ADDRESS: 720 Gordon Terrace, #6C, Chicago, Illinois 60613
P.L.N. 14-16-303-035-1044

93040489

93040489

SEE REFER ATTACHED HERETO AND MADE A PART HERETO

DEPT-11
T#8888 TRAM 8979 01/15/93 11.57.00
#0796 # * -93-040489
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto JOHN J. SALM, divorced the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, interest, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Registrar of Titles dated the 27th of September 1978, ~~REGISTERED IN THE REGISTER'S OFFICE OF COOK COUNTY, ILLINOIS, AS~~ Document Number 24717281 & in book TR3058343 in book TR3058343, and Document Number and said County, State of Illinois, described as follows, to-wit: page, and Document , to the premises situated in

THE ABOVE SPACE FOR RECORDERS USE ONLY

93040489

ASSOCIATION OF WILMETTE
FIRST FEDERAL SAVINGS AND LOAN

AS SUCCESSOR IN INTEREST TO:
EVANSTON, IL 60202
1131 CHICAGO AVENUE
HORIZON SAVINGS BANK, F.S.B.,
LOAN NO. 202051-9

RELEASE DEED



THIS INSTRUMENT WAS PREPARED BY:

UNOFFICIAL COPY

Mailed to: Michael A. Jones
151 W. Madison
Suite 1003
Chicago, IL 60601

Mailed to: Michael A. Jones

Together with the tenements and appurtenances thereunto belonging, specifically including, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in the aforesaid Declaration.

Declaration and Survey).
and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), together with an undivided 454 percent interest in the Parcel (excepting from the Parcel all the property as Document No. 3024350 and registered in the Office of the Registrar of Deeds of Cook County, Illinois, as Document No. 24491225 and registered in the Office of the Recorder of Deeds of Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, recorded in the Office of all in Cook County, Illinois, which Survey is attached as Exhibit A to the

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6C (the "Unit") as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"):

33040489

After attached
report made
copy made

Property