## UNOFFICIAL COPY 73-68-423

### 93040491 of NOTIFICATION RELEASE OF LIEN OR MORTGAGE

I. John Walsh Title Operations Off	'icer' , being first duly sworn
(Name and Title)	debringssam filters betraum de Byrdelf Fepaul i sedence inconserved for
upon cath, states:	
1. That notification was given to	
231 E. 142mal ST	· · · · · · · · · · · · · · · · · · ·
on Certificate No. 13/93	96 was presented for filing
on (Date) JAN 1, 1093	
2. That presentation to the Registr	ar for filing of a Relisse of Lien or
Mortgage would cause the property	to be withdrawn from the Torrens system
and recorded with the Recorder of	Deeds of Cook County.
I. John Walsh	, w.c. are under penalties of perjury
	that all statements included in this edge and belief are true, correct, and
complete.	of the second se
•	JIKW.M
	Affiant
Subscribed and sworn to before me by the saidJohn Walsh	
19 93.	
Mosavach.	"OFFICIAL SEAL" 33040493  Rose Zawacki Notary Public State of Hillingis
Notary Public	My Commission Expires 9/5/93

### **UNOFFICIAL COPY**

Property of Cook County Clark's Office

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION FICIAL COPY 93040491

. RELEASE OF MORTGAGE

73100109 LOAN NO.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

#### BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is heroby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES T. MEENAN, A BACHELOR

all the rights, title, interest, claim or demand

whatsnever it may have acquired in, through or by a certain Mortgage xxxxxxxx/registered in the lixxxxixxis/ Registrar's office of COOK County, Illinois, in Book 2644-1, on pure 149, as Document No. to the premises there a described to-wit:

93040491

LOT 8 IN BLOCK 1, IN SECOND HOME ADDITION TO DOLTON, BEING A SUBDIVISION OF THE NORTH 12 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 817584, P. COOK COUNTY, ILLINOIS.

\$23.50 T#8988 TRAN 8780 01/15/93 11:59:00 #9698 # \*-93-040491

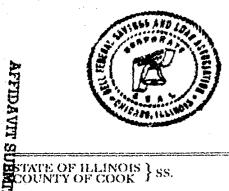
COMMONLY KNOWN AS: 231 EAST 1/2ND STREET DOLTON, ILLIFOIS 60419

COOK COUNTY RECORDER

TAX I. D. NO.: 29-03-300-008-0000

93040491

Vice-President



IN TESTIMONY WHILP OF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereinto caused by corporate seal to be affixed, and those presents to be signed by its Vice- resident, and attested to by its Assistant Secretary, OCTOBER this 18TH day of

SAVINGS AND LOAM ASSOCIATION

COUNTY OF COOK

It, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be didy athorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY	THIS	INSTRI	<b>JMENT</b>	WAS	PREPARED	ay"
---------------------------------	------	--------	--------------	-----	----------	-----

K. GRUZALSKI

Bell Federal Savings and Loan Association

19 West Monroe Street Chicago, Illinois 60603

JILL D. MUR NOTARY PUBLIC, STATE OF

My Commission Expires

Mail to:

Becorder's Box. No.

2201-0

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