

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CASHIER (Consult a lawyer before recording this instrument and the terms
of the mortgage, including the conditions and terms, are explained)

82521926

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING

\$31.50

T4444 TRAN 2476 01/15/93 13:02:00

0323 *--93-040773
COOK COUNTY RECORDER

93040773

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GUIDO M. CHANDLER AND GERALDINE CHANDLER, HIS WIFE (NAME AND ADDRESS) 10204 S. LAFAYETTE AVENUE, CHICAGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of JANUARY

19 73 REGISTERED REGISTRAR'S COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS REGISTERED AS DOCUMENT NO. 2683374 of records, on page 265373, as document No. 265373, to the premises therein described, AND ASSIGNED TO THE UNDERSIGNED BY DOCUMENT NO. 2707326 situated in the County of COOK, State of Illinois, as follows, to wit:

LOT NINETY TWO (92) AND THE NORTH 10-1/3 FEET OF LOT NINETY THREE (93) IN DE YOUNG'S SUBDIVISION OF BLOCK 15 OF FERNWOOD BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93040773

PERMANENT INDEX NO.: 25-09-429-015-0000

ADDRESS OF PROPERTY: 10204 S. LAFAYETTE AVENUE, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 30TH day of DECEMBER, 19 92.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Leonard Vice President
Attest: Michelle Blum Assistant Secretary

This instrument was prepared by KIM CASTAGNINO 475 E. 162nd St., So. Holland, IL 60473 (NAME AND ADDRESS)

LOAN NO. 1009578-5

3/30

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

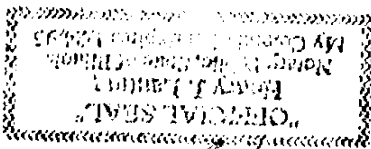


MAIL TO:

ARPELSON SAVINGS
10207 S LAFFAYETTE AVE
CHICAGO, IL 60624

RECORDED

Property of Cook County Clerk's Office



THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ BEVERLY BOARD
personally known to me to be the _____ VICE _____ President of the _____ FIRST SAVINGS AND LOAN ASSN -
GATION OF SOUTH HOLLAND _____ a corporation, and _____ MARTHA BLAUM _____ personally
known to me to be the _____ ASS'T. _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE _____ President and _____ ASS'T. _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to the authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ 30TH _____ day of _____ DECEMBER 19 _____ 92

9304073

STATE OF ILLINOIS
COUNTY OF COOK