

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ILLINOIS

COUNTY OF COOK (T)
LOAN NO 2943(17185)
POOL NO 7935

ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93040247

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of SEPTEMBER 1992, from RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMONT SAVINGS ASSOCIATION

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS/COMMERCIAL BANK

as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK (T) County, State of Illinois, a certain mortgage dated NOVEMBER 22, 1986, executed by CHRISTINE M. BLAU, FKA CHRISTINE BLAU NOON, DIVORCED AND NOT SINCE REMARRIED

to LEMONT SAVINGS ASSOCIATION

and recorded in liber/cabinet _____ at page(s)/drawer _____ document/instrument no. 3591524 microfilm # _____ pin number 22-31-402-016-0000/017-0000 plat of COOK (T) County Illinois described hereinafter as follows:

PARCEL 1: THE NORTH 150 FEET OF THE SOUTH 895 FEET OF THE WEST 412 FEET OF THE EAST 890 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 150 FEET OF THE SOUTH 845 FEET OF THE WEST 412 FEET OF THE EAST 890 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 22-31-402-016-0000/017-0000

93040247

13-74 GORDON
PLeasant, IL

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: SEPTEMBER 1, 1992

RECORD #23.00
T5533 TRAN 6792 01/15/93 10:52:00
#2321 * -93-040247
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMONT SAVINGS ASSOCIATION
SUCCESSOR IN INTEREST TO OR FORMERLY KNOWN AS:
CITIZENS SAVINGS & LOAN ASSOCIATION OF EAST ALTON, ILLINOIS

By JAMES R. VANCE
Its Attorney-in-fact

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

On SEPTEMBER 1, 1992 before me, the undersigned Notary Public, personally appeared JAMES R. VANCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Bonnie L. Houdek

NOTARY PUBLIC
RTC MBS 1992-12
(OAS.IL.481)

" OFFICIAL SEAL "
BONNIE L. HOUDEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/6/96

BOX 437

23



C = S.062.0001
P = S.002.100

J = 481C.S.01933

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93040247

1
AFFIDAVIT OF NOTIFICATION
UNOFFICIAL COPY
OF ASSIGNMENT OF MORTGAGE 11 2 4 7

1. S. Beaton, as agent for the ASSIGNOR
(Assignor, Assignee)
of the mortgage registered as document number 35-91324, being
first duly sworn upon oath, states:

1. That notification was given to Christine Blaw, at
1374 Gordon who are the owners of record on
Certificate No. 1481701, and mortgagors on document
no. 35-91324, that the subject mortgage was being
assigned.

2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Tourens system and recorded with the Recorder of Deeds of Cook
County.

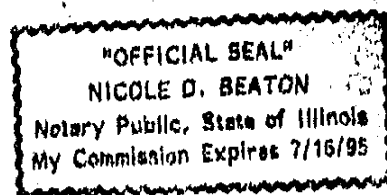
1. S. Beaton, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before
me by the said

this 15 day of Jan
19 93.

Nicole Beaton
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93040247