

UNOFFICIAL COPY

ILLINOIS

COUNTY OF
LOAN NO
POOL NO

COOK (T)
3458/(17285)
7935

93040249

WHEN RECORDED MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of SEPTEMBER 1992, from RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMONT SAVINGS ASSOCIATION

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A. MERCHANTS/COMMERCIAL BANK

as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK (T) County, State of Illinois, a certain mortgage dated AUGUST 15, 1989, executed by ALBERT E. MATHER, JR. AND SUSAN MATHER, HIS WIFE

to LEMONT SAVINGS ASSOCIATION

and recorded in liber/cabinet _____ at page(s)/drawer _____ document/instrument no. 3817763 microfilm # _____ pin number 22-26-388-CC9 plat of COOK (T) County Illinois described hereinafter as follows:

THE WEST 150.0 FEET OF THE EAST 182.50 FEET OF THE NORTH 300.00 FEET OF LOT 1 IN ATKINS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORD - T \$23.00

Together with any and all notes and obligations therein referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: SEPTEMBER 1, 1992

RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMONT SAVINGS ASSOCIATION SUCCESSOR IN INTEREST TO OR FORMERLY KNOWN AS: CITIZENS SAVINGS & LOAN ASSOCIATION OF EAST ALTON, ILLINOIS

By JAMES R. VANCE Its Attorney-in-fact

STATE OF Illinois) COUNTY OF Cook) ss.

On SEPTEMBER 1, 1992 before me, the undersigned Notary Public, personally appeared JAMES R. VANCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal

" OFFICIAL SEAL " NELVA J. PIERSMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/6/96

NOTARY PUBLIC RTC MBS 1992-12 (OAS. IL. 481)

C = S.062.0005 P = S.002.104

J = 481C.S.01937



BOX 437

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Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

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I, S. Beak, as agent for the Assignor
(Assignor, Assignee)
of the mortgage registered as document number 3817763, being
first duly sworn upon oath, states:

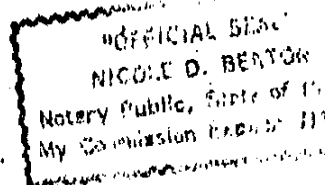
1. That notification was given to Albert Math, as
who are the owners of record on
Certificate No. 1529120, and mortgagors on document
no. 3817763, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, S. Beak, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Affiant

Subscribed and sworn to before
me by the said
this 13 day of Jan
19 93.

Nicole D. Benton
Notary Public



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