

# UNOFFICIAL COPY

93040281

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 666083-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CASEY EDWARDS AND CECELIA EDWARDS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19 460 205, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$23.50  
T93333 TRAN 6796 01/15/93 11:28:00  
#2356 \$ \*-93-040281  
COOK COUNTY RECORDER

Property Address: 9254 ASPEN DR., DES PLAINES, IL. 60016

Permanent Index No: 09-15-111-041-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 05, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN/C. Heid  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
CASEY AND CECELIA EDWARDS  
9254 ASPEN DRIVE  
DES PLAINES, IL. 60016

23.50



RE054 003 G61

*[Handwritten initials]*

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# UNOFFICIAL COPY

The North Half of Lot Two Hundred Twenty Three (223) in Twin Oaks Second Addition being a Subdivision in the Southeast Quarter of the Northwest Quarter of Section Fifteen (15), Township Forty One (41) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO AND TOGETHER WITH EASEMENTS, PARTY WALL RIGHTS AND COVENANTS AS CONTAINED IN DOCUMENT NUMBERS 18741027 and 18741029 dated March 12, 1963.

Property of Cook County Clerk's Office

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28.50  
2054 003 661

MATT FOI  
CASEY AND CECILIA EDWARDS  
9254 ASPEN DRIVE  
DES PLAINES, IL. 60016

Recorded in Box No. \*\*\*\*\*  
\* MORTGAGE OR DEED OF TRUST WAS FILED.  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
\*\*\*\*\*

NOTARY PUBLIC  
JAMES M. DOLAN  
"OFFICIAL SEAL"  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Haltem Avenue  
Northridge, Illinois 60634  
JAMES DOLAN/C. Held  
THIS INSTRUMENT WAS PREPARED BY:

Given under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY APPEARED before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

Attest: *[Signature]*  
BY: *[Signature]* Loan Servicing Officer  
LASALLE TALMAN BANK, F.S.B.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 05, 1993.  
and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.  
said Association warrants that it has good right, title, and interest in and to said mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 19 460 005, to the premises therein described to-wit:  
Property Address: 9254 ASPEN DR., DES PLAINES, IL. 60016  
Permanent Index No: 09-15-111-041-0000

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