

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
RECORDED FOR RECORD
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Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, AN ILLINOIS BANKING CORPORATION

of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISS, RELEASE, CONVEY, and QUIT CLAIM unto DARREL PETERS PRODUCTIONS, INC., AN ILLINOIS CORPORATION

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND ASSIGNMENT OF RENTS may have acquired in, through or by a certain RENTS, bearing date the 5th day of December, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No A/R 91688790 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

2900

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-02-203-017-02-02-203-026-02-02-203-028-02-02-203-029 and 02-02-203-034
Address(es) of premises: 2000 Old Hicks Road, Palatine, Illinois 60074

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Witness our hand and seal this 7th day of August 19 92

JEFFERSON STATE BANK
BY: John Constant, Senior Vice President (SEAL)
ATTEST:
BY: Lillian Rosenau, Assistant Cashier (SEAL)

This instrument was prepared by JEFFERSON STATE BANK, 6301 WEST LAWRENCE AVENUE, CHICAGO, IL. 60630
ATTN: JOHN CONSTANT, SENIOR VICE PRESIDENT

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1100951
McClenny 7360712
785999

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

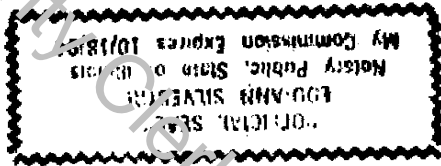
MAIL TO:

Kenneth W. Park
4758 Milwaukee Ave.

Chicago, Ill 60630

GEORGE E. COLE
LEGAL FORMS

Property of Cook County



Commission Expires

Notary Public seal this 7th day of AUGUST 19 92

I, LOU-ANN SILVESTRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CONSTANT, personally known to me to be the SENIOR VICE PRESIDENT of JEFFERSON STATE BANK, AN ILLINOIS, a BANKING corporation, and LILLIAN ROSENAU, personally known to me to be the ASST. CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally, acknowledged that as such SENIOR VICE PRESIDENT and ASST. CASHIER, respectively, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

BOX 333

ES574066

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PARCEL 1:
THE SOUTH 100 FEET OF THE NORTH 100 FEET OF THE EAST 871.2 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE SOUTH 100 FEET OF THE NORTH 1000 FEET OF THE EAST 871.2 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
THE SOUTH 200 FEET OF THE NORTH 900 FEET OF THE EAST 871.2 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN TOWNSHIP OF PALATINE, COOK COUNTY, ILLINOIS, (SAID PREMISES ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, 700 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 200 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTH EAST 1/4, 871.2 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF, 200 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE THEREOF, 871.2 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS

PARCEL 4:
THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 2 AFORESAID, 871.2 FEET WEST OF THE NORTH EAST CORNER OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 418 FEET TO A POINT OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 419.88 FEET; THENCE NORTHWESTERLY ON A LINE THAT FORMS AN ANGLE OF 100 DEGREES 4 1/2 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 189.41 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 999.18 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 157.03 FEET TO THE POINT OF BEGINNING (THE NORTH 33 FEET AND THE EAST 33 FEET AND THE SOUTH 10 FEET OF SAID PARCEL TO THE LEFT OPEN FOR USE AS ROADS), ALL IN COOK COUNTY, ILLINOIS

PARCEL 6:
THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST AND WEST QUARTER LINE WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 18 39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST 1/4 LINE, THENCE SOUTH EAST ALONG THE CENTER OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 DEGREES 00 MINUTES 30 SECONDS WITH THE EAST AND WEST 1/4 LINE OF SAID SECTION, A DISTANCE OF 38.40 FEET TO AN ANGLE IN THE CENTER LINE OF SAID RAND ROAD; THENCE SOUTH EAST ALONG THE CENTER LINE OF RAND, SAID CENTER LINE FORMING AN ANGLE OF 4 DEGREES 24 MINUTES 30 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE

FOR A DISTANCE OF 116.57 FEET; THENCE NORTH EAST ON A LINE THAT FORMS AN ANGLE OF 94 DEGREES 24 MINUTES 30 SECONDS TO THE LEFT WITH A PROLONGATION WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 739.87 FEET TO A POINT IN A LINE THAT IS 871.20 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 2; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 2, 99.17 FEET TO A POINT THAT IS 835.88 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 2; THENCE NORTH WEST ON A LINE THAT FORMS AN ANGLE OF 79 DEGREES 35 MINUTES 30 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 39.82 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ON THE LAST DESCRIBED LINE A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY ON A LINE THAT FORMS AN ANGLE OF 52 DEGREES 36 MINUTES 53 SECONDS TO THE LEFT WITH THE PROLONGATION OF LAST DESCRIBED COURSE A DISTANCE OF 701.20 FEET TO THE CENTER OF RAND ROAD, THENCE SOUTH EAST ON THE CENTER LINE OF RAND ROAD SAID CENTER LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED COURSE A DISTANCE OF 83.48 FEET TO AN ANGLE IN THE CENTER LINE OF SAID ROAD; THENCE SOUTH EAST ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 4 DEGREES 24 MINUTES 30 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 16.57 FEET; THENCE NORTHEASTERLY ON A LINE THAT FORMS AN ANGLE OF 94 DEGREES 24 MINUTES 30 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 778.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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