

PREPARED BY:

UNOFFICIAL COPY

ANN HEYING
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN 19 AM 10:03

93041731

93041731

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS

910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 23⁰⁰
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1993
executed by
MICHAEL P. BLESER AND SUSAN M. BLESER, HUSBAND AND WIFE

to MORTGAGE MANAGERS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.
COOK

, (page(s))
County Records, State of ILLINOIS, as Document No.

93041730

described hereinafter as follows:

UNIT NUMBER 2-B, IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2
OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014
TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST.

14-20-206-018-1005

Commonly known as:

944 WEST SHERIDAN ROAD-UNIT 2-B, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE MANAGERS

On JANUARY 6, 1993 before me, the
(Date of Execution)

BY: JOHN C. MURRENS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN C. MURRENS
known to me to be the PRESIDENT
and JOHN C. MURRENS
known to me to be SECRETARY

BY: JOHN C. MURRENS
ITS: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Ann Heying COOK County.

My Commission Expires 10-15-95

"OFFICIAL SEAL"
ANN HEYING, Notary Public
Cook County, State of Illinois
My Commission Expires 10/15/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7401684 F2 11/20/93

93041731

UNOFFICIAL COPY

18710002

18710002

Property of Cook County Clerk's Office

18710002

18710002

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE