ORTGAGE OR TRUST DON MORTGAGE CORPORATION CNOWN ALL MEN BY THESE , for and in consideration n corporation of the State of North CAROLINA , for and in consideration of the payment of the indebtedness secured by the Mortgage herolnafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one lottar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CORVEY AND QUIT CLAIM unto Daniel J. Rybak and Sharon L. Rybak 16811 Glen Oaks Drive, Country Club Hills, Illinois 60478 (Name and Address) heirs, legal representatives and assigns, all the right, bitle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of Tune 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book , of records, on Page as Document No.91324303 to the premises therein described, situated in the County of Cook , State of Illinois, ns follows, to wit: 93041107 As described on said Mortgage together with all the epourtenances and privileges thereunto belonging or appertainings IN TESTIMONY WHEREOF, the said CORPORATION these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19th day , 19 (2.) BARCLAYSAMERICAN/MORTGAGE CORPORATION (seal) Attest: Assistant Secretary SYLVIA LEWIS T\$6666 TRAN 5762 01/15/93 14:27:00 State of North Carolina #8578 # M-93-041107 County of Mecklenburg COOK COUNTY RECORDER A Notary Public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that JENNETTE LOVE personally known to me to be Assistant Vice President of the BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation, and SYLVIA LEWIS personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally of Directors of said corporation, for the uses and purposes therein set forth.

acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said insaid instrument and caused the corporate seal of said corporation to be affixed there to, pursuant to authority given by the Board

Given under my hand and my seal this \_loth day of 1992

> Wordary Public Peggy E. Bailey

My Commission Expires: 7/19/97

THIS INSTRUMENT PREPARED BY:

BarclaysAmerican/Mortgage Corporation Post Office Box 31728 Charlotte, NC 28231-1728

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Cook County Clerk's Office

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STATE OF ILLINOIS

FHA CASE NO. 131-630962-0-703

## FHA MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on The Mortgagor is DANIEL J. RYBAK and SHARON L. RYBAK husband and wife

June 20, 1991.

whose address in 16811 GEEN OAKS DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478,

("Borrower"), This Security Instrument is given to

ZIONS MORTGACE COMPANY,

which is organized and existing under the laws of the State of Utah address is 4460 South Figura Brive, Suite 310, Suit Lake City, Utah 84124

and whose

("Lander"), Borrower owes Lender the principal sum of

Forty Six Thousand Saybnithar and Sixty Seven and No/100 ......

Dollars (U.S. \$ 46,767.00).

This dobt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full dobt, if not paid earlier, due and payable on July 1, 2021. This Security Instrument secures to Lowler. (a) the repayment of the dobt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other same, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Londer the following described property located in COOK County, ILLINOIS:

LOT 103 IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 167 TO 186 INCLUSIVE AND LOTS 208 TO 228 INCLUSIVE TOGETHER WITH VACATED STREETS IN J. E. MERRION'S COUNTRY CLUB HILLS OTH ADDITION SUBDIVISION OF PART OF WEST 3/4 OF NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL 1901S.

1500

which has the address of

16811 GLEN OAKS DRIVE, (Street), COUNTRY CLUB HILL (City),

ILLINOIS

80478, ("Proporty Address");

[State]

[Zip Code]

(arms) (wib com)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby convoyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and inferest as set forth in the Note and any late charges, an installment

132430;

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office