COMMITMENT

UNOFFICIAL COPY

LOAN NO. 50-514940-6

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 GAR LANE

MIAMILAKES, FL 33016

93042461

DEPT-01 RECORDING

\$23,50

T#3333 TRAN 6886 01/19/93 10:57:00

*-93-042461 \$2582 **\$**

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

POOW ALL MEN BY THESE PRESENTS: THAT WHEREAS NORTOWN MORTGAGE, INC.

1622 W. DEVON AVENUE

CHICAGO, IL 60 660 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 OAK LANE MIAMI LAKES, FL 33516

hereinafter referred to 22 ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE air right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 01/11/93 made and executed by

JOHN M. TURNER AND CAROL LOUISE TURNER, HUSBAND AND WIFE

93042460

to NORTOWN MORTGAGE, INC., which said Mortgage or Deed of Trust was recorded on as Reception No. at Page in the office of the County Clerk and Recorded of COOK at Page in Final of Trust covers properly described as: LOT 3 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 3 IN HIGHRIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P.I.N. 14-06-202-007

PROPERTY ADDRESS: 1753 WEST DEVON AVENUE

CHICAGO, IL 60660

LOAN AMOUNT: \$

101,250.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Besd of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1/1/m/ay of January

.1993

and delivered in the presence of: Signed, sealed

W Witness Luis

Witness-

Alan Fieldman, Secretary

93042461

ACKNOWLEDGEMENT

STATE OF Illinois **COUNTY OF Cook**

and Alan Fieldman

(Corporate Seal)

On this 11thday of January

, before me, the undersigned Notary Public personally appeared

who acknowledged himself/herself to be

who acknowledged himself/herself to be who acknowledged himself/herself to be Secretary

and aí

Nortown Mortgage Inc.

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereung set my hand any official seal.

01-11

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Notary Address:

"OFFICIAL SIXL MARIA VAZQUEZ Notary Public Cook County. Him My Commission Expires Jens 21, 1994

REQUESTED AND PREPARED BY:

MFCD9158 - 2/92

50-514940-6

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Property of Cook County Clerk's Office

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